

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, April 1, 1943.

NEW SERIES—VOLUME 45.—NO. 10.

IMPORTANT! ASSOCIATIONS!

Dear Brethren:

Dr. E. P. Alldredge, Secretary Survey, Statistics and Information, Nashville, Tennessee, writes that he has been unable to get copies of Association minutes from the following associations: Benton, Bolivar, Adams-Franklin, George, Itawamba, Jackson, Jasper, Jefferson-Davis, Leflore, Liberty, Mississippi, Mt. Pisgah, Neshoba, New Choctaw, Pearl River, Prentiss, Sunflower and Winston.

TO ASSOCIATION MODERATORS, CLERKS AND PASTORS: We would call to your attention the fact that your Association records will be left out of permanent Baptist records and information lists unless Dr. Alldredge and your Convention Board office have in hand a complete file of association minutes. Please attend to this matter at once.

Blessings upon you.

D. A. McCALL.

HOPEFUL OUTLOOK FOR RELIGION IN RUSSIA SEEN

London (By Air Mail)—Recent changes in the Soviet attitude toward religion and the prospects of future evangelization work in Russia have created wide discussion here.

The latest report issued by British friends of the Russian Mission in Shanghai, in which two English priests of the Slav-Byzantine rite are working, states:

"Taken at their lowest motive value, there are indications of a moderating policy, and it is difficult to believe that it will be reversed when the war is over, if only by reason of the Soviet's association with, and indebtedness to, the Christian nations of the world."

An article published originally in the orthodox magazine, Pravo-Slavnaya Rouss, of Slovakia, has attracted considerable attention, the Catholic Herald here declares, because of suggestions made regarding the future evangelization of Russia.

The author, P. Perof, who claims that his deductions are based on personal contacts with Soviet citizens and Russian prisoners of war in Germany, believes that Communism has never succeeded in destroying national sentiments "strongly stamped with orthodox conceptions." The new Russia, he says, will be built only in the spirit of orthodoxy.

HONOR ROLL

The churches listed below have agreed to contribute to the Now Club (or other object of their choice) the amount they would have given to pay their pastor's expenses to the Southern Baptist Convention.

The same is true of individuals listed below:

Duck Hill Baptist Church.
Highland Church, Meridian.
First Church, New Albany.
Newton Baptist Church.
A. L. Goodrich.
D. A. McCall.
E. C. Williams.
A. J. Wilds.
Fannie Traylor.
Edwina Robinson.
M. E. Perry.
Bryan Simmons.
J. R. G. Hewlett.



Mrs. W. J. Cox, Memphis, Tenn., will speak to the State W. M. U. Convention at Jackson on Wednesday evening, April 7.

Dr. J. B. Lawrence, Executive Secretary, Home Mission Board, who will speak on Thursday morning, April 8, to the State W. M. U. Convention.

Dr. Lawrence is a Mississippian and former State Mission Secretary.



See page six for the program of the W. M. U. Convention.

A CALL TO PRAYER

The news now reaching us about our thirty-eight missionaries in occupied China indicates that they have been interned and that their situation may be serious.

About a year ago reports were received in America about Southern Baptist missionaries who were then in the Stanley Internment Camp in Hongkong. These reports sent our people to God in earnest prayer for their deliverance. We believe now that it was in answer to such prayers that forty of our missionaries were brought home.

As one of those who was delivered by the prayers of Southern Baptists, I call for your special prayers now in behalf of these thirty-eight missionaries in occupied China, the four who are in Macao and the ten who are in the Philippine Islands.

—M. THERON RANKIN.

CIRCULATION THIS WEEK
31,291

A CONVENTION DAY SUGGESTED

Since the Convention scheduled to meet in May has been deferred, the suggestion has been made that our churches would like to observe a Convention Day for consideration of advance briefs of the reports which will appear as usual in the Convention Annual.

Senator Josiah W. Bailey expresses the hope that a Convention Day or days with a suitable program can be profitably observed by every co-operating congregation. Dr. B. W. Spilman thinks every one of our churches should observe it, and that it ought to be on "preaching day" in churches without fulltime pastors. Dr. A. U. Boone feels that district associations should convene for two or three days with an inclusive denominational program. Perhaps the fifth Sunday in May would be a good time for this meeting.

Shall we not prepare for such a day? Surely much could be accomplished by a concerted Southwide Convention Day program.

HIGHT C. MOORE, Secretary.

Nashville, Tennessee.

DR. TRUETT WILL SPEAK OVER WCBI, COLUMBUS

TELEGRAM

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DR A L GOODRICH
EDITOR THE BAPTIST RECORD
BAPTIST BLDG.
JACKSON, MISS.

PLEASE CARRY FOLLOWING IN THIS WEEK'S ISSUE, WCBI OF COLUMBUS BROADCASTS 13 MESSAGES BY DOCTOR GEORGE W. TRUETT SUNDAY MORNING 7:30 TO 8:00 O'CLOCK BEGINNING APRIL 4TH. EVERY PASTOR WITHIN COVERAGE OF THIS IMPORTANT STATION PLEASE ANNOUNCE THIS TO HIS LOCAL CONGREGATION AND THROUGH HIS LOCAL NEWSPAPER.

S. F. LOWE,

CHAIRMAN RADIO COMMITTEE.

WCBI 13 7:30-8:00 4.

Virginia and Kentucky Speakers Talk To Mississippi College Students

Kentucky and Virginia were represented among the speakers at chapel at Mississippi College this week.

One was Dr. D. M. Nelson, Jr., of Richmond, Va. He is the son of President Nelson of Mississippi College, and is now pastor of the Second Baptist Church of Richmond.

Young Dr. Nelson is a honor graduate of Mississippi College and is making his mark among Southern Baptists. His many friends in Clinton are always glad to welcome him back to his old home town. He was accompanied on his trip by his wife and baby daughter. Mrs. Nelson was formerly Miss Grace Philpot of Houston.

Dr. J. McKee Adams of the faculty of the Southern Baptist Theological Seminary of Louisville, Ky., was the chapel speaker Thursday morning. Dr. Adams reported that Mississippi College was leading all the colleges of the South in the number of former students enrolled in the Seminary. Mississippi College is fortunate in having many prominent visitors who bring helpful and inspiring messages to the students.

W. M. U. CONVENTION, JACKSON, APRIL 6-8

Sparks and Splinters

Pilgrim's Rest, Panola county: We have a Standard Sunday school and one of the best Training Unions in the county. There is a growing interest among the members to carry on God's work according to the tithes God has given them. Some of this inspiration comes from The Baptist Record being in the home of each member of the church.—Glynn McMinn, reporter.

Just a word to say that the church here at Crystal Springs has given us a royal welcome and we are now happily situated on the field. The Lord has been gracious to us, too, by giving us ten additions the first two Sundays. We look forward to our fellowship with Mississippi Baptists.—Joe T. Odle.

The last six-weeks term at Clarke Memorial College will open on April 17th, when high school graduates and teachers of graded schools may enter and take two subjects and get full credits at commencement time May 28th. The first summer term begins June 1 closing on July 11th. In spite of the unsettled and uncertain conditions incident to the world at war, the present session is very successful under the present administration, with the enrollment slightly less than last year. For further information regarding courses write the president, J. L. Boyd, Newton, Miss.

On Sunday, March 21, Pilgrim's Rest church, Panola county, ordained two deacons, Albert Barnett and Elmer Mills. Pastor J. H. Sherman preached the ordination sermon. Rev. J. E. Trammel assisted the pastor in the ordination services. Several visiting deacons were present and took part in the services.

Bethlehem church, Choctaw county: Rev. J. L. Moore of Dossville did the preaching in our Crusade revival. The last evening of the meeting was dedicated to the boys in service. There were two additions.—Mrs. Arnold Blake.

D'Lo: Dr. W. E. Greene of Ellisville, assisted Pastor H. W. Roberson in the Crusade revival at D'Lo. The morning services were held in the high school and the night services in the church. Pastor Roberson writes in highest terms of the preaching of Dr. Greene. He thinks that D'Lo is ready to go forward and regrets leaving them to become pastor at Lexington.

Horseshoe church, Holmes county: Large congregations attended the meeting at Horseshoe the week of March 14. The pastor did the preaching. There were seven additions to the church. This church was organized the fifth Sunday in March, 1942. There have been forty accessions since that date.

Brandon: In the Crusade revival at Brandon, Pastor H. W. Roberson was assisted by Rev. W. B. Abel of Meridian. The pastor says that Brother Abel did some of the greatest preaching he has ever heard. The morning services were held at the high school, with about five hundred boys and girls attending. Evening services were held at the church.

We have just received the 1943 Kentucky Baptist calendar. In addition to calling attention to the various dates for different objects, it carries the pictures of the general workers and missionaries. We suspect that the printing was done by the Western Recorder press. Whoever did it did an excellent job.

The total offering of Calvary church, Jackson, for Sunday, March 21, was \$1,005.91. Dr. Claud B. Bowen, pastor, has recently returned from Louisiana College, where he led conferences for Religious Emphasis Week.

Union, Rankin county: Pastor H. W. Roberson did his own preaching during the Crusade revival at Union. In spite of bad weather the interest was good and the church revived. During the fourteen months' pastorate of Brother Roberson the people have contributed \$750, repainted the church building, put a fence around the cemetery, adopted the EVERY FAMILY Plan and paid off their Now Club goal.

Her many friends will regret to learn that Mrs. A. L. O'Briant, wife of Dr. O'Briant, chaplain at Parchman, is a patient at the Baptist Hospital in Jackson. All of us hope for her an early recovery.

On another page will be found an Honor Roll of churches and people who plan to give what would have been spent at the Southern Baptist Convention to the Now Club. Each week finds new names added. Read the Honor Roll weekly so as to know who are the ones that plan to join in this worthy enterprise.

Rev. George T. Dukes of Clinton preached at Wilkinson Memorial church March 28. He is a former member of this church. He suggested, and the church adopted the proposal to send Testaments to their boys in the armed service. The Testaments are now on their way to the boys. This is an EVERY FAMILY church.—C. A. Simmons.

"On Saying Grace"—One of the church presses of March, 1943 carried this article from The Sun Papers: "After Mrs. Eleanor Roosevelt had visited the training area where the Marlanders are stationed, and had lunched with the commanding general at the small brick English cottage in which he and the higher ranking members of his official household live, she commented approvingly in her column upon the fact that the general continued the old-fashioned custom of saying grace at the table before the meal was served. In the interest of better reporting, this correspondent attempted to obtain a transcript of the general's blessing. He was informed that all the officers who are members of the general's mess take turns saying grace. Each asks the blessing in his own way. There is no standard form."

From their report we notice that one of the larger churches of the Southern Baptist Convention, with approximately 2,500 members, had only 94 additions for baptism during 1942. This means that it took 26 of their members 12 months to win one person to Christ.

Osyka: We recently had a B. T. U. study course. Rev. J. T. Tolar taught the B. A. U. Manual; Rev. J. C. Wright the New Intermediate Manual and Pastor Thurman Boothe the New Junior Manual. The average attendance was 62 and there will be about 70 awards.

The three resident pastors of Magnolia have recently conducted a religious census, all calls being made by the three pastors.

Rev. James P. Wesberry has completed a decade as pastor of the Bamberg church, Bamberg, South Carolina. On the occasion of his tenth anniversary the church adopted resolutions of appreciation and became doers as well as hearers by presenting Dr. Wesberry with a check for \$100.00.

The Southern Baptist Hospital in New Orleans paid more than \$171,000 for new construction and on its debts in 1942. The present debt is \$134,000.—Louis J. Bristow, superintendent.

New Augusta: We are in the midst of our Sunday School Study Course. Pastor W. E. Winstead is teaching "Looking at Learning," by J. L. Corzine. Much interest has been manifested in the course.—W. E. Winstead.

Miss Susan Anderson, foreign missionary to Africa, will speak to the W. M. U. Convention Tuesday evening and Wednesday afternoon.

South Laurel Baptist Church—A. V. Faggard, pastor, reports that in the Crusade they had eighteen additions, thirty-five rededications, and one for special service. Rev. D. W. Nix, of Juniper Grove church, Poplarville, was the preacher. There have been additions each Sunday since. The church voted to buy 100 new song books, "Songs of Faith." The date of the fourth Sunday in June was set for another revival with Bro. Nix to do the preaching again.

Beaumont: The manuals for all the B. T. U. are being taught in our church. The pastor is assisting in the teaching. The church is continuing to grow. Pulpit furniture has been secured and placed in the church in memory of some of our leading members that have gone before.—W. E. Winstead.

From the Baptist Training Union of Guadalajara, Jal. Mexico, there has come a gift of \$13.40—an offering designated for the Home for Motherless Babies, in Ogbomosh, West Africa. This contribution represents over a fifth of the church's entire income for a month, and is one of the first gifts from Mexico to the foreign mission cause. Rev. Orvil Reid, in forwarding the gift, says: "The idea came spontaneously from the people and not from a missionary. This month they voted to continue the offering but to designate it to China."

We had a very successful Crusade revival meeting at Union Ridge church, Winston county. The pastor did the preaching. There were six additions to the church, all on profession of faith.—Walter McCraw, pastor.

Courtland: We had a great Crusade revival, with J. B. Middleton of Sardis doing the preaching. There was one addition.—J. H. Sherman, pastor.

The Annie W. Armstrong offering at the First Baptist Church, New Albany, amounted to \$180.83.

Rev. A. E. Pardue will assist Rev. J. H. Pennebaker in a revival meeting beginning April 4, at Webb.

Enon, Panola county: The pastor did the preaching in our Crusade revival. There were nine additions and the church was greatly revived.—J. H. Sherman, pastor.

Rev. Wyatt R. Hunter, pastor of the First Baptist Church, McComb, will lead in a revival at the Magnolia Baptist Church, beginning April 18. The pastor, Rev. A. E. Pardue, will have charge of the music.

Congratulations Woodville and Centreville! From one of the daily papers we clipped the following: "Following the lead of Centreville, municipal authorities of Woodville have restricted the sale of beer on Sunday."

Rev. R. B. Patterson, pastor of Longview Heights Baptist Church, Memphis, Tenn., assisted Rev. Van Hardin and the Ackerman church in their Crusade revival meeting. There were fifteen additions. Brother Patterson says that Brother Hardin is doing a great work for the Lord, with the help of the Ackerman saints.

The church at Flora has really taken on new life in the past few months. The new budget includes \$50.00 per month to the Cooperative Program. This is far in excess of what they have been doing. They have already paid \$150.00 to the Now Club and they are expecting to increase both items. According to Frank D. Simpson, treasurer, the offerings are more than doubled what they were a few months ago. For the months of December, January and February the offerings exceeded the budget by \$680.24, the total being \$2,023.28. Offerings for December 1942 and January and February 1943 exceeded the same months of 1941 and 1942 by \$1,419.07. Total receipts for the past three months were \$6,001.48. Of this amount \$2,085.91 was used for repairs to the church. In fact, the church has spent \$3,500.00 for general repairs, plus new equipment and a heating plant. During the months of December, January and February a total of \$405.00 has been contributed to the Orphanage, the Now Club and the Cooperative Program. In the past four months there have been 49 additions.

Dr. Chester M. Savage, pastor, First Baptist Church, Union did the preaching in a revival March 21-26 with Linwood Baptist Church. To the glory of Jesus Christ there were 52 professions of faith, and several additions of the church. Rev. James Lee Morgan is pastor of the church, and is doing a splendid work.—Reporter.

Wilkinson Memorial church, Smith county, held their Crusade revival meeting beginning February 20. Rev. R. C. Bounds is their pastor. He was assisted by Rev. J. E. Murray. There were four additions.—E. G. Parker, church clerk.

Rev. George T. Dukes of Clinton is open for work.

Pastor A. V. Faggard, who is a student at Clarke College, was assisted in the Crusade revival at Union Senior church, Covington county, by Lewis Wells, of Clarke College. There were three additions. Their Sunday school, which meets on Sunday afternoon, averages more than 100 per Sunday.

Recent visitors to The Baptist Record office include the following: Dr. W. A. Bell, Jackson; Rev. Leroy Boland, Clinton; Rev. R. L. Wallace, Raymond; Rev. Joe T. Odle, Crystal Springs; Mrs. J. W. Mills, Lucedale; Rev. J. S. Deal, Silver City; Mrs. Grady Cook, Pontotoc; Rev. C. J. Olander, Morgan City; Dr. A. L. O'Briant, Parchman; M. P. L. Berry, Clinton; Dr. C. S. Thomas, Jackson; Mrs. H. W. Roberson, Brandon; Rev. Geo. T. Dukes, Clinton; Rev. A. V. Faggard, Newton; Rev. A. R. Smith, Newton; Rev. H. W. Roberson, Brandon; Billy Roberson, Brandon.

—BR—
Will Blue Mountain College appear in your WILL?

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS." I Cor. 13:8b

"They . . . went everywhere preaching the Word." Acts 8:4.

I
On another page in this issue you will find the first 100 Mississippi Baptist churches leading in NOW CLUB support for 1942.

II
The following associations are in the Soul Winning Crusade next week: Itawamba, Lafayette, Lee, Panola, Prentiss and Winston.

III
Fine reports from the Crusade continue to come to our desk.

Rev. B. L. Gibson, Conehatta, sends in a splendid report of their meeting.

From Washington church, Greene Association, Rev. C. S. Moulder sends in a fine report of a spiritual meeting. Rev. L. G. Sansing was the visiting preacher. Brother Moulder also gives splendid accounts of the meetings at his churches, Dixie and Calvary, in Lebanon Association. In Chapel at Dixie there were 75 professions of faith; there were 18 additions to the church, 15 for baptism. At Calvary church two additions and 15 professions of faith.

We quote in full a letter from Rev. D. I. Young, Eden, regarding their Crusade meeting: "We had Rev. H. Grady Wilks of Yazoo City in our Crusade meeting. There were four additions which made nine since the first of January. We are gaining steadily in our work. Two of my churches, Eden and Anding, are EF since the first of the year. Anding has a complete B. T. U. Eden is driving toward the Standard in her S. S. While I cannot travel as much we are putting up a home-front fight."

From Durant First Baptist Church, Pastor B. Frank Smith sends in an inspiring description of their meeting. He writes that Brother Earl George, Mississippi College, who led the singing, did an outstanding work not only in the singing but in his work with the youth conferences one hour each evening. From this work many pledged themselves for soul-winning and giving up certain questionable practices that they had previously considered harmless. Doxology!

South Laurel sends in a glowing report of their meeting with Rev. D. W. Nix doing the preaching. The soul winning group did outstanding work. One girl won five to Christ, and one new convert won another person to Christ. Brother Faggard, pastor, says, "God was good to us, and we experienced a great revival."

Northside, Pastor I. F. Metts, is encouraged over their Crusade meeting. He writes that they have had additions each Sunday since the meeting closed. Dr. F. M. Purser, Oxford, is not only an outstanding pastor, but a fine Board member as well.

Brother Bryan Simmons, Laurel, sends in splendid reports of meetings at Bethel and Sharon, Jones Association. There were 18 professions of faith, and many lost requesting prayer.

Rev. A. H. Childress, Longview, Oktibbeha Association, gives a fine report. There were twelve professions of faith and many lost requesting prayer.

We quote a word from Pastor Chester M. Savage, Union, Mississippi:

Dear Dr. McCall: It was my privilege to do the preaching in a revival with Hope Baptist Church, near Philadelphia, March 14-19. To the glory of Christ there were seventy-eight (78) professions of faith. Three or four churches will receive additions as a result of the meeting. Brother F. G. Wilborn, the pastor, is doing a good work.

The people speak highly of you, as you were with them in revivals in days gone by.

Pray for me as I begin a meeting March 21 at

Linwood Baptist Church.

God is blessing our church at Union.

Very sincerely,

CHESTER M. SAVAGE.

Therefore . . . went everywhere preaching the word.—Acts 8:4.

IV

Lesson By the Sea

Disciples were called by the sea. Matt. 4:18-22. "Follow me and I will make you fishers of men," said Jesus. That is evangelism! That is soul winning! What a thrill! Catching the little ones and the large ones! It started down by the sea!

Again they are by this sea. John 21:1! Again Jesus calls, "Feed my lambs. Feed my sheep." John 21:15-17.

These two lessons by the sea just about sum up the work of the Christian ministry for the layman and the preacher. The first is a ministry to the lost. The second is a ministry to the saved! The two lessons were given at the same place—by the sea!

We are leaving the season (but not the fruits) of a great soul winning crusade. Many have been fishing for and catching men for Christ!

Now, what plans do we have for feeding His lambs, His sheep? We have won many to Christ over this state. What will our churches do with them, and for them? Will we leave them sitting, or, standing idly by?

We should now have the greatest WORK and SERVICE programs within all the history of Mississippi Baptists.

"I must work," said Jesus, John 9:4. God is active! Jesus works! The Holy Spirit's energy is constantly seen and felt! The Church of Jesus must work! The church serves only as the members serve!

"Work for the night is coming,
Work through the morning hours;
Work while the dew is sparkling,
Work 'mid springing flowers;
Work when the day grows brighter,
Work in the glowing sun;
Work for the night is coming,
When man's work is done."

V

"We are workers together." II Cor. 6:1.

As cooperating churches we will never largely increase spiritual fruits by working a bit here, and a bit there! Our efforts must be spiritual, definite, persistent and coordinated.

We must put on simultaneous association-wide efforts in Evangelism, in Bible schools, in stewardship, etc.

This is scriptural. In Acts 19:10 we find Paul and his helpers working from Corinth as a base in a simultaneous effort for two whole years.

How unlike us that is. We "hit a lick" and run. If all of us but have the will, the vision and the courage, we will put on more simultaneous, intensive, persistent, coordinated efforts in the associations in Mississippi.

VI

The Reason Why?

The call of Christ is a call to complete surrender! It is just too bad that so few of us make that surrender!

Jesus says, "He that loveth father or mother more than me cannot be my disciple." See Matthew 10.

In Luke 14 Jesus tells us of a man who lets a yoke of oxen get in the way. Another lets a piece of ground get in the way. A third lets a new wife keep him from hearing the call. (That is no occasion for blaming Eve with everything.)

Those of us who had to do with fashioning the Enlistment Pastors Plan felt it was not too much to seek men who would really put Christ first, forgetting self.

Plans were fashioned in the light of New Testament teaching, and in the light of successes and failures experienced in the Now Club.

We believe you will find scripture, sense and success in all features of the plan.

1. We wanted spiritual men to promote EVERY phase of the work of the Lord Jesus. This would make the work scriptural and pastoral in nature. Paul did this type work. First, he preached Christ. Second, he strengthened the disciples. Third, he took offerings. That is what the New Testament says of his work. This also does away with dupli-

NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB

A DEBTLESS DENOMINATION BEFORE 1945

HONESTY • LOYALTY • VICTORY

I

Miss Mary Ratliff, interested Baptist leader at Raymond rejoices over the news that the Foreign Mission Board is out of debt. She says she feels like her little cousin whose father went to India, and after some weeks of silence a letter came. The little cousin said she cried when she really wanted to "holler."

Miss Ratliff writes further: "As really a better thing to do I am enclosing a check for our Now Club which pays our state debt. May many Baptists pay on it instead of crying or 'hollering' so we can really celebrate. We have been enjoying and profiting by the good things that the borrowed money did for our denomination, so let us pay with joy." Doxology!

cation—having specialists follow one another presenting separate causes with rising expenses.

2. Definite districts were assigned. This reduced lost motion, lost energies, lost time, extra expense in jumping from one side of the state to the other. Records show this practice to have been too largely followed in Now Club promotion.

3. A ceiling was put on expenses for the records show useless expenses incurred, and we wanted to keep faith in staying within our allotted budget.

4. The field men will come to the office every two or three months for reports and study of plans. At this time special objects and plans will be presented by an outsider. Dr. J. E. Dillard presented the Cooperative Program and 100M Club, and Editor Goodrich talked Baptist Record promotion at our first meeting. Men in the field need all possible information and inspiration.

5. The Enlistment Pastors are required to take a two weeks' vacation. They will come back refreshed for their work. In addition, they have Christmas week.

6. They are to have returned to them offerings from two revivals a year. They deserve some extra consideration. Their work is difficult. Then, they are to rest at vacation time and not hold meetings those two weeks. Their families also need them.

7. They turn in to the office all offerings and the churches are credited with them. These monies go into the work of our Lord,—the men being paid salaries and expenses in the field.

8. They are to live at the center of the districts. This makes them more easily contacted by all, and, again reduces expense in travel. They may also find it easier really to make the home the base from which they work.

This will also erase the danger of imposing upon homes with so many men in the field, and entertaining more complicated due to rationing.

We believe you will find scripture, sense and success in all features of the plan.

Pastors and laymen, men and women, individuals and churches, may help the Enlistment Pastors reach the people and the situations for Christ! "We are workers together . . ." II Cor. 6:1.

While the work has been going forward by leaps and bounds, Mississippi Baptists have not even approached their maximum for Christ. The fields are white! The fields are waiting! The fields are needy!

Let us not wait until we hear, "The harvest is past, the summer is ended and we are not saved." Jeremiah 8:20.

VII

For the first time in many months we had an opportunity to "go visiting" on prayer meeting night.

We slipped in on Pastor A. S. Johnston, Davis Memorial, Jackson. A good mid-week prayer meeting group was present.

Brother Johnston made a challenging talk on a passage the Christian world needs to heed, "If any man would come after me, let him take up his Cross daily and follow me."

Brother Johnston has helped greatly as a member of the Retirement Committee, and the 1942 Evangelistic Committee.

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
Baptist Building, Jackson, Mississippi

A. L. Goodrich Editor
D. A. McCall Business Manager

SUBSCRIPTION: \$1.50 a year, payable in advance.
Entered as second-class matter, April 4, 1918, at the Post Office at
Jackson, Mississippi, under the Act of October 3, 1917.

Obituaries and Obituary Resolutions—The first 200
words free; all other words one cent each.

Advertisements—Rates upon request. Announcements
of open dates by evangelists and singers, and others,
\$1.00 per insertion.

Advertising Representatives—Jacobs List, Inc.,
Clinton, S. C.

We Do Not Use Unsigned Communications

The Editor of The Baptist Record does not
necessarily endorse an article to which the
signature of the contributor is attached.

W. M. U. CONVENTION

On next Tuesday, April 6, the annual convention
of the Mississippi Woman's Missionary Union will
be held in the First Baptist Church of Jackson.
We are sure that we speak for all the Baptist
Building workers, as well as Jackson Baptists, when
we say, "Welcome."

A great group of good women will be coming to
a great church, and a great Baptist stronghold.

Only eternity will reveal the worth of the work
that the women do throughout the land. They
keep eternally at the job and always get results.

May God's richest blessings be showered upon
you as you meet to hear of past triumphs and to
plan coming victories.

—BR—

WHITE COLLAR EMPLOYEES DESERVE CONSIDERATION

The class of workers who are entitled to some
sympathetic consideration just now are not mem-
bers of labor unions, but the so-called white collar
employees in business and industrial concerns who
have had mighty little in the way of wage increases
in recent years, yet they face living costs 25 percent
higher than three years ago.—Jackson Daily News.

(Editor's Note: Surely our churches should con-
sider their pastors who are in the above class of
white collar workers. Living costs have increased
50 percent. A dollar today will buy only one-half
as much as it would in former days.)

—BR—

INGALLS WILL LAUNCH SHIP ON A WEEKDAY

From a daily paper we learn that "Presentation
of the Maritime Commission 'M,' the victory flag,
symbol of the emergency fleet program to the In-
galls Shipbuilding Corporation will be made March
31. The yard will mark the occasion by launching
two 18,000-ton all-welded ships." March 31 is
WEDNESDAY. We are glad to learn that it is
possible to launch a ship on some other day besides
Sunday. Most of the launchings announced lately
have been on Sunday. Sunday is not the day to
launch ships. How can we expect God to answer
our prayers if we willfully disregard His day?

—BR—

LET'S REMEMBER THE OLD PREACHERS

In this week's and last week's Record we have
carried notices of the Fellowship Offering to be
used for the relief of some of our Mississippi aged
preachers and their widows. Let every Mississippi
Baptist have a share in this worthy work. These
old heroes of the Cross have served their day, and

usually for small salaries. Now that they face the
sunset days of life with few or no resources, we
who are building on the foundation which they
laid, should count it a privilege to have a part in
helping those who not only need help, but DE-
SERVE help.

—BR—

WE HAVE MADE A START

In a recent issue of The Baptist Record we out-
lined the Book Club Plan. So far we have had one
brother to indicate his desire to join a book club.
When we have nine more, the club will begin to
function.

—BR—

THE OLD, OLD STORY

On another page will be found a list of the 100
churches which led the field in paying Mississippi
Baptist indebtedness for the year 1942.

Twenty-one of the first 25 are either EVERY
FAMILY or Official Family churches.

Twenty-two of the second 25 are EVERY FAMILY
churches.

Twenty-two of the third 25 are either EVERY
FAMILY or 50% churches.

Of the last 25, twenty-two are EVERY FAMILY
or 50% churches.

Is it a mere coincidence that of the 100 leading
Now Club churches, 87 of them are also leading
Baptist Record churches?

While The Baptist Record makes no claim, could
it be that because of the fact that the people of
these churches were well informed about Baptist
affairs, and thus were easily led to a larger support
of the Now Club?

There must be merit in the EVERY FAMILY
Plan of The Baptist Record. At least, the score of
87 to 13 would indicate such.

—BR—

HOW TO BREAK THE BLACK MARKET

We have read much in the papers in the past few
months about the black market. We have a "sure-
fire" solution for the matter. All that is needed to
abolish the black market is to repeal the law and
allow people to buy all they want, when they want
it. Also allow anybody to charge all they can get
for anything they sell, regardless of quality or con-
dition.

Of course, you immediately say this is foolish,
and we admit it, but permit us to call attention to
the fact that this is exactly what the wet crowd
said when urging repeal of prohibition. Their
claim was that if the prohibition amendment was
repealed, boot-legging would become non-existent,
and that many people who had heretofore been
drinking because it was illegal, would become sober
citizens and quit throwing away their money on
that which damns the soul.

—BR—

MORTGAGE BURNING IS BETTER THAN CHURCH BURNING

From the Watchman-Examiner, we quote the
following from President Robert G. Sproul, of the
University of California: "It is heartening to know
that while the dictators of some countries have
been burning Christian churches, in this Demo-
cratic land the Christian churches are burning
mortgages."

And he is correct! So far as we recall more
churches have paid out of debt in the last two years
than any other two years within our memory. No
better time will ever be found than now to get out
of debt.

OUR SELECTED EDITORIAL

Each week we will publish what we consider one of the
best editorials coming to our attention.—Editor.

MISSISSIPPI COLLEGE RANKS HIGH IN PHYSICS

Mississippi College, oldest senior college in the
state, ranks high among American colleges in the
quality of work done in physics, according to a
report released by Dr. Oswald Blackwood, profes-
sor of physics, University of Pittsburgh, on the
subject Undergraduate Origins of American Phys-
icists.

In a study of physicists enrolled in American
Men of Science, Dr. Blackwood found that 746 col-
leges and universities have turned out graduates
who have received this distinction. In one classi-
fication of institutions Mississippi College ranks 22
among the 746. This is a high honor and signal
distinction, since many of these institutions are
large and rich.

Dr. Blackwood further makes a list of individual
teachers of physics ranged on the basis of the
number of their undergraduate students who later
received higher degrees in this field. Among the
thousands of teachers of physics in these 746 insti-
tutions throughout the United States the name of
Dr. D. M. Nelson, president of Mississippi College,
who is also professor of physics, stands number
nine.

Friends of the college and Dr. Nelson will be in-
terested in this very high ranking of the college
and its teaching president among the physicists of
America. This is especially gratifying at a time
when the emergencies of global war and war time
economy place such high value on physics. Army
and navy programs call for extended courses in
intensified instruction in physics in all the instruc-
tions they have selected to participate in war time
training.

Mississippi College has been inspected and ap-
proved for use by the navy. No doubt the good
equipment for, and the fine record in the teaching
of physics were factors in securing this approval.
The fact that the president of the college is a phy-
sicist and teacher of national reputation, as well
as a progressive college president, may also have
been a factor.—The Clarion-Ledger.

—BR—

From the daily press we learn that "Lieut. Owen
Williams, Jr., former professor at Copiah-Lincoln
Junior College, but now stationed at Camp Luna,
N. M., as assistant special services officer, has re-
cently received his promotion to first lieutenant.
Born at Brooksville, Lieut. Williams attended Mis-
sissippi College at Clinton, where he received his
A. B. degree, and prior to his entry into the army
air forces, made his home in Utica, except when he
served on the faculty of Copiah-Lincoln." Lt.
Williams is the son of Rev. Owen Williams, pastor
of Utica Baptist Church.

—BR—

Our Contributed Editorial

BY INVITATION OF THE EDITOR

By this means we hope to give our readers a cross
section of Mississippi Baptist thought.

THE CHURCH'S MUSICAL PROGRAM

Leona Knighten Vinson, Organist
First Baptist Church, Aberdeen, Miss.

If our congregations have the spirit of religion,
they will enjoy expressing their spiritual experi-
ences in song. Music, then, becomes one of the
greatest adjuncts of the church service, and wor-
ship is the duty and privilege of the whole con-
gregation, not merely of the minister and choir.

It sometimes appears as if the congregation
comes to be entertained by listening to a sermon,
and the singing of the choir or soloist.

In addition to highly specialized training of an
organist, the church musician must have even
more additional preparation, which includes the
study of voice production, choral conducting, ex-

(Continued on Page Five)

Our Contributed Editorial

(Continued from Page Four)

tensive study of the history of sacred music and hymnology.

It is not too much, either, to expect our ministers to have more than a superficial knowledge of hymnology and the development of sacred song.

The function of an efficient and properly trained choir is to serve as leader for the congregation, in singing of hymns; a sympathetic consideration on the part of the choir makes it possible for everyone to have an active part in the worship service.

Church music is good or bad, according to the guiding influence, the interest and activity of those capable of contributing to it, and the co-operation of all departments of the church in promoting and maintaining a high standard for the several choirs, that should be a part of every church.

Agreeing that the initial step in better music for our churches is the religious expression of the whole membership in song, we are confronted with the question as to how we can promote and encourage a higher type of musical service.

The selection and singing of hymns, of special music by the choirs or soloists, needs the most careful attention; often the hymns are selected hurriedly, or haphazardly; we may and often do, hear the same one sung three times within one month; sometimes there is an utter disregard for the sentiment of the song, or its spiritual interpretation.

The minister and musician should plan the musical program for each service, with the sermon theme in mind, that all hymns, and special music may supplement, correlate and enhance his message.

The congregation may be led to full-voiced, heart-felt singing by the use for a time of familiar, popular hymns at a comfortable tempo. An occasional congregational rehearsal for a few moments awakens unusual enthusiasm, and gives confidence to attempt the learning of new hymns. One new hymn each month would be a fine goal for any church.

A constructive program of music for our churches should provide for choirs of different age-groups.

No longer does the competent church musician merely accompany a few volunteers in the choir loft, but there must be regularly scheduled rehearsals in which occurs familiar material; hymns already past the first process of learning, for further improvement and new music for special occasions as Easter, Christmas, a more advanced type of music; new and modern hymns also deserve attention.

A young people's choir group should be organized and maintained.

There is no finer, no more uplifting influence than is exerted in the lives of young by participation in musical activities.

A definite goal, in the form of some program toward which to work, a plan whereby a young group can achieve visible results, an occasional social meeting, plenty of encouragement from their elders, is certain to succeed in the hands of an efficient musical director.

A choir of children's voices is one of the most attractive additions to the musical responsibilities of a church. Our churches have been lax in training children for actual worship.

The Bible school teaches the Book, but no positive training for active participation in the worship service is given, and few remain for the church service.

The children's choir trains girls and boys in reverence and love for the church; develops in them a technique of worship, through actual participation in the service, when as little "ministers of song" they assist in leading the worship of God.

It is easy for a true musician to make children feel a spiritual emotion in singing, and their obligation to a worship service. A serious purpose on the part of an organist-director will enable the children's choir to attain an increasingly high position in the church, to inspire the senior choirs to greater efforts, until the music of the church becomes an ennobling influence in the entire community.

Many churches today seem to be in the process

DENOMINATIONAL CALENDAR

April

Three Months Evangelistic Crusade continues. Cooperative Program Emphasis. Now Club (Mississippi Debts). Vacation Bible Schools. Christian Literature and Church Libraries. Sunday School Training Courses. Relief and Annuity Board (and Offering for the Relief of Aged Ministers). April 6-8 State W. M. U. Convention, First Baptist Church, Jackson. Check Subscription to Denominational Periodicals. Youth Week. Sunday School Training Courses. Tithes and Offerings According to the Scriptures. Blue Mountain College Endowment.

DON'T TAKE OUR WORD FOR IT

BAPTIST RECORD ADVERTISING PAYS

The Baptist Record, Baptist Headquarters, Jackson, Mississippi. Gentlemen:

Due to advertising through your very good paper, we have succeeded in disposing of furniture which was advertised.

Please discontinue this ad and mail me bill for cost to date.

We appreciate this service and will be glad to enclose a check to cover cost.

Very truly yours,

Thompson Memorial Church, Centreville, Miss. S. E. Field, M. D., Secretary-Treasurer.

BR
MACON

We closed our meeting here Friday night. The attendance and spirit were fine throughout the week. Bro. W. L. Day of Louisville brought splendid messages which stirred and challenged our hearts. The days of fellowship with him brought a blessing both to this preacher's heart, and to the hearts of our people. Seven were received into the church.

The pastor's heart was gladdened by the faithfulness of our people as they worked together through the days. We feel that our uplook and outlook are strengthened and brightened for the joyous work for Christ that is ours to do.—R. D. Pearson.

BR

Spring Hill church, Copiah county: In February our church cooperated with the Evangelistic Crusade by holding a revival meeting. Rev. George Gay did the preaching. The morning services were held at the school and the evening services at the church. Attendance was good. Recently we adopted the EVERY FAMILY Plan of The Baptist Record and we believe that it is going to be of great help. We have made improvements on our church in the last year.—Mrs. Joe Miller.

New Prospect church, Leake county: Rev. N. S. Jackson of Jackson assisted Pastor J. L. Moore in our Crusade revival the last week in February. At present we do not have a church building but are meeting in an old school house. During the meeting a great step was taken toward raising funds for a new church. Our attendance at Sunday school is good and our teachers are there on time to do their part.—Mrs. A. C. Hollis.

of an awakening, coming through the growing interest of the young.

To a church musician conscious that leadership in the program of music is a mission as sacred as that of the minister in the pulpit, and almost equally important, who humbly assumes an obligation to render a worthy service to God, to church, to childhood, there comes a deep inward satisfaction, and the joy of seeing one's church move—"FORWARD WITH MUSIC."

Touching The Bases

By Fred R. Langley

Soldiers, Sailors and Defense Projects Service

WASHINGTON, D. C.—Quoting from a recent letter received from Hon. J. Edgar Hoover, director of the F. B. I.—"I note that you have given some of your time to a program designed to aid army chaplains and to provide service centers in the larger churches in the vicinities of camp areas, and I thought you might be interested in statistics contained in the enclosed statement concerning the increase in juvenile crime. Perhaps you might find time to work into your program recreational activities designed to aid our boys and girls to resist the temptations of war time abandon."

Note: We were pleased to inform Mr. Hoover that time has been given to these boys and girls during certain days of the week in our Baptist Service Centers. Also the fellowship periods on Saturday, and on Sunday nights after worship hours are designed to be helpful to the young people of our churches. Surely no one could sincerely object to a program in our churches that affords hours of wholesome pastime. "The Sabbath was made for man, and not man for the Sabbath." Mark 2:27.

HATTIESBURG—Mrs. Black, at our Baptist Service Center, located in the First Baptist Church, received the following letter:

"Dear Mrs. Black and All:

"I have been wanting to write and let you all know that I am safe and sound in England, with God's guiding hand to guide our ship here.

"I was deeply impressed by the nearness of God, while in our service in the middle of the ocean. We had a grand service and many of the boys were deeply touched. . . . We had lots of work to do to help the boys find Christ. There is a big change in our boys over here and it is for the best, for the most part. Give my best to Dr. and Mrs. Brown and all the ladies I met at the Center. If God be willing my wife and I will come to see you when all this is over. God's blessings go with this letter."

GRENADA—Rev. Levon Moore, associate pastor in charge of the Baptist Service Center located in the First Baptist Church, writes—"At a party for men from Camp McCain, we had 84 soldiers and 62 civilians by actual count." He stated that 90 per cent of these soldiers were our own Mississippi boys and they were really boys, most of them 18 to 20 years of age.

The Mississippi Ordnance Plant near Flora and the Laurel Army Air Base have been visited recently. These training centers are being improved daily. The grounds around the Chapel at Flora are being graded and leveled and shrubbery will be planted. At Laurel the new quarters for worship and the Chaplain's office will be completed soon. This is not a regular Army Chapel building. Cooperation between the churches and the base officials is said to be excellent. Chaplain A. D. Bruce is the only chaplain on duty at Laurel.

We ordered 200 New Testaments for Laurel.

SOME OBSERVATIONS

The trains and buses are taxed to their limit in transporting troops, defense workers and government officials absolutely necessary in the prosecution of the war.

The hotels in Dallas, Texas, were unable to provide adequately for a convention in session during our recent visit there.

The Executive Committee has acted wisely in postponing the meeting of the Southern Baptist Convention that was scheduled for May. Every member of this committee loves the Lord and Baptist principles and the Lord's work.

The members of our Southwide Boards will be true to their trusts during these days of world war.

The members of Southern Baptist churches have determined in their hearts to "Render unto Caesar the things that are Caesar's, and unto God the things that are God's."—C. J. Olander.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Community Missions—Mrs. A. L. Goodrich, Clinton, Miss.
Vice-President—Mrs. John King, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Executive Secretary—Miss Fannie Traylor
Young People's Sec'y.—Miss Edwina Robinson
Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, Hazlehurst, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

PROGRAM OF W. M. U. CONVENTION

Theme—"That All May Know."
Tuesday Evening

8:45—Meditation.

Hymn: "All Hail the Power of Jesus Name."
Prayer.

Devotional—Mrs. J. H. Street.

Special Music—First Baptist Church Choir.

Organization and Appointment of Committees.

Offering for Missionary Library Fund and Convention Expense.

Special Music: "I know That My Redeemer Liveth."

"That Africa May Know"—Miss Susan Anderson.

Hymn: "How Firm a Foundation."

"His Witness in China"—Miss Auris Pender.

Benediction—"That All May Know—God is Love—Mrs. Joseph Flowers.

"For the earth shall be filled with the knowledge of the glory of Jehovah, as the waters that cover the sea." Hab. 2:14.

Wednesday Morning

8:45 to 9:20—Pre-Session Season of Prayer—led by Mrs. W. L. Compere.

9:30—Meditation.

Hymn: "All Hail the Power of Jesus' Name."

Devotional—Mrs. J. H. Street.

Recognition of visitors, missionaries and other guests.

Election of Nominating Committee.

Alcoholic Education—Miss Winnie Buckles.

"That We May Know the Progress of His Work in Our State"—State Officers; Mr. E. C. Williams, president, Baptist State Convention.

Special Music.

"Friends of Jesus"—Mrs. Ned Rice, state W. M. U. president.

Hymn: Woman's Hymn.

Message: Mrs. W. J. Cox, Southern W. M. U. treasurer.

Benediction—"That All May Know—His Truth"—Mrs. A. B. Pierce.

Wednesday Afternoon

"Thou art the God, even Thou alone, of all the Kingdoms of the earth." Isa. 37:16.

2:00—Meditation.

Hymn: "All Hail the Power of Jesus' Name."

Prayer.

Reading of Minutes.

Address: Miss Flora Hatcher, national representative of O. P. A.

Christian Education—Blue Mountain, Blue Mountain Endowment—Dr. P. I. Lipsey.

Memorial—Mrs. Lewis Montgomery.

Hymn: Jesus Shall Reign.

Missionary Address—Miss Susan Anderson.

Special Music: Chain of Friendship, First Baptist Church Sunbeams.

A Product of Foreign Missions—Mrs. Mobola Ayorinde.

Benediction—"That All May Know—God is Light—Mrs. Mack Jones.

Wednesday Evening

7:35—Meditation.

8:45—Hymn: O Zion Haste.

Prayer.

Special Music: Baptist Hospital Grace McBride Y. W. A.

Devotional: Grace McBride Young Woman's Auxiliary.

Parade of the "Hours at Camp."

This will be directed by state young people's secretary and Royal Ambassador field worker, assisted by Jackson Girls' Auxiliary, Royal Ambassador chapters and Young Woman's Auxiliaries.

Message—Mrs. W. J. Cox.

Benediction—"That the Generations to Come Might Know—Mrs. G. A. Carothers.

"I in them and Thou in Me that they may be perfected into one."

Thursday Morning

"And this is life eternal, that they should know Thee, the only true God."

8:45 to 9:20—Pre-Session Season of Prayer: Led by Mrs. W. L. Compere.

9:30—Meditation.

Hymn: All Hail the Power of Jesus' Name.

Prayer.

Devotional—Mrs. J. H. Street.

Reading of Minutes.

Baptist Hospital—Mrs. Korenza Gilfoy.

Baptist Orphanage—Mrs. W. G. Mize.

Our State Scholarships—Mrs. A. J. Aven.

Reports of committees:

Registration.

Resolutions.

Greetings.

Courtesy.

Nominating.

That the River Front May Know—Miss Gladys Keith.

Hymn: My Country, Thou Shalt Know.

Home Missions in Tomorrow's World—Dr. J. B. Lawrence.

Benediction—"That All May Know—He is Our Peace—Mrs. L. E. McGowan.

Mississippi Baptists Contributions to Narcotic Education

Contributions from Mississippi Baptist for support of Miss Ethel McKeithen, instruction on narcotic education for churches, sponsored by Narcotic Education Committee:

1942—

Laurel First	\$ 30.00
Jackson First	168.95
Jackson Calvary	50.00
Jackson Griffith	10.00
Clinton	10.00
Charleston	10.00
Grenada First	10.00
Columbus	5.00
Tupelo Calvary	10.00
New Augusta	5.00
Picayune	5.00
Meridian First	55.00
Blue Mountain	5.50
Wesson	10.00
Waynesboro	3.00

TOTAL \$387.45

Thirty-eight dollars has been contributed by Baptists in 1943. This Narcotics Education Committee pledged Miss Ethel McKeithen \$100.00 per month salary and her traveling expenses. If other denominations had not responded more generously than Baptists, Miss McKeithen would have had to give up her task for lack of support. I hope many of our women will see to it that something is sent to Mrs. R. L. Ezelle, 1002 Arlington Street, Jackson, Miss.

BR—

Society Hill, Jeff Davis county: Under the leadership of Pastor M. Glen Smith, who is a student at the Baptist Bible Institute, our church is making marked progress. We have gone from fourth to half time and Sunday school rooms are near completion. The spirit of the church is excellent. On March 21 we ordained W. C. Williamson, Reece Polk and Kenna Williamson as deacons. The pastor was assisted in the ordination service by Rev. Martin Smith of the Baptist Bible Institute.—Mrs. Kirby Tryone, reporter.

Lt. Silas B. Cooper, pastor of 35th Avenue church, Birmingham, Alabama, and former pastor of Calvary church, Tupelo, is now enrolled at the Naval Chaplains' School at Williamsburg, Virginia.

PRAYER

We need to remind ourselves that God still hears and answers prayer. The man who has learned to pray is no longer alone in the universe. God requires of us to pray. Jesus said in Matt. 7:7, "Ask and it shall be given you." Prayer is man seeking God and it resolves itself into a three-fold action—ask, seek and knock. Paul adds to these, praise and thanksgiving—"With praise and thanksgiving let your requests be known unto God."

Prayer is to the soul and spiritual growth of a person what food is to the physical well-being. Our strength and ability to stand in the hour of temptation is dependent upon how close we have lived in God's presence. It is the secret of the radiant life. We overcome temptations, withstand hardships, gain spiritual power, all through strength that comes from a prayer life. The praying Christian is the powerful Christian, and a consecrated Christian is one who has spent, and does spend, ample time in prayer.

"Prayer is a virtue that prevaleth against all temptations," is a very meaningful quotation, "for prayer will make a man cease from sin, or sin will entice a man to cease from prayer," says Bunyan. How true that is! How often we have not, because we ask not.

Jesus prayed. He has preceded us in a prayer life. The key to His marvelous earthly life is discovered in His frequent retreats to the mountains or secret place of prayer. All through the Gospels we find passages of Scripture referring to His prayer life. He was without sin, and prayed continually; how much more do we need to pray. When the shadows of the Cross were falling across His path He left with His disciples the instructions to "Watch and pray." And, "He went a little further," the Scripture reads, "and fell on His face and prayed." He prayed longer, He prayed more often, and He prayed more earnestly than any of us.

So many of us today miss life's richest blessing because we feel we cannot spare the time necessary to the deeper experiences of God. Satan must rejoice in this day, when we cannot take time to be holy. We can whisper or utter a prayer at our daily work, or as we go to work, or just walking alone, and God hears us, but the richest, closest experience can be had only when we are alone in some quiet place. The best and quietest place, too, is just with God and nature, as we see Christ went into the garden and prayed. We find in Luke 5:16, "Jesus withdrew Himself into the wilderness and prayed." He not only left the multitude, but His chosen few, the disciples, to be alone with God to gain strength and to learn His will.

We are to pray if we are to live the balanced life. On the beautiful figure of the Shepherd and the sheep in the 10th chapter, ninth verse, we find these words, "And he shall go in and out and find pasture." Here, to me, Christ pictures the balanced life. We are to go in to find pasture to feed, to drink, to grow strong and be filled with the Spirit, as we find Him behind the closed doors or in the secret place. But we are not to remain there. We are to go out—we are to go out and find pasture, for the world needs what we get when we go in. On the outside of the door of prayer it would be well to inscribe in large letters, "Go In," and on the inside write these words, "Go Out." Go in for power, go out to serve, go in to learn our Father's will and go out to do His will.—Mrs. Tressie Broome, Escatawpa, Miss.

BR—

Ebenezer church, Attala county, under the leadership of Pastor H. D. Hawkins, is going places. They already have money on hand to paint the church and make other improvements. They cooperated with the State Evangelistic Crusade by having a revival meeting the last week in March.

The subscription rate of The Baptist Record for widows is \$1.00 per year.

PASTORAL EVANGELISM
Acts 1:8; Matt. 28:19; 2 Tim. 4:1-2

Below we give an outline of one of the addresses given at the Evangelistic Conference at Clinton in January. All those taking part on the program have been asked for a copy of their address. Some have not found it convenient to send them but we are glad to share with our readers those that are available.

INTRODUCTION.

Our motto this year should be "Everyone win one." If our four hundred million so-called Christians over the world would win one, we would have a changed world. Let us think for a while on the following points:

I. PASTOR'S DUTY.

1. Preach the word. If there was ever a time we should preach the word of God it is now. The world is in a turmoil. The word of God if preached and lived will create a great influence.

2. Live a consistent life. People have their eyes on the preacher today, and let us do what Paul said, "Shun the appearance of evil and cleave to that which is good." We have an influence. Paul says also, "None of us liveth to himself and no man dieth to himself."

3. Study God's word. You cannot preach unless you study the word of God. He says, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, but rightly divideth the worth of truth."

4. Visit your people. I make from 50 to 75 visits a week. If you expect to win people you must mix with them, show them you are interested in them.

5. Take a religious census of your field. Find out who are lost and where they live.

6. Organize your church in soul winning. If your members are on fire for God they will go out and win souls.

II. PASTOR'S OPPORTUNITIES.

1. The field is white already to harvest. The Bible says, "Go ye therefore into all the world and preach the word."

2. Mix with the people. Paul said, "I have become all things to all men, that I might win some."

3. I preach every Saturday on the streets in Houston in the spring, summer and fall. I have won many souls to the Lord this way. Some people will not go to church, so it is our duty to go to them.

4. I go to the hospital here and have won many souls to Christ. I have won souls to Christ in the jail here. I won a man to God not long ago, while he was sick in bed. One week from the day he accepted Christ, I had his funeral. He was a Christian just one week. He was 64 years old. I have won people to Christ in my car. I went into a home not long ago, and took two young girls on a little ride and so I asked them if they were Christians and they said they were not. So I stopped my car on the roadside and preached unto them Jesus, and they accepted Christ and joined the church. They were happy and made good church members.

III. REWARDS IN SOUL WINNING.

1. You are happy. Those won to Christ are happy. It really brings joy to the soul winner and to those won to Christ.

2. Faithfulness rewarded. "Be thou faithful unto death, and I will give thee a crown of life."

3. Victory. Paul said, "I have fought a good fight, I have kept the faith, henceforth there is laid up for me a crown of righteousness and not for me only, but for all who love his appearing."

4. A home in heaven. Jesus says, "I go to prepare a place for you." How wonderful it is to serve God. I hope and pray that this year of 1943 will be the greatest year in history in soul winning. If we will come back to God with our time, talents and means, dedicate it all to God, I believe this world war will soon cease and we will have peace, happiness and joy. Let us as preachers and members of the church pray, work and give to God this year as never before.—W. C. Stewart, Houston, Miss.

Pastor Walter P. Binns, First Baptist Church, Roanoke, Virginia, was elected president of the Baptist General Convention of Virginia, which met recently in Lynchburg. The association, without passing on the merit of the proposal, voted down a recommendation to the Southern Baptist Convention that Southern Baptists join the Federal Council of Churches.—Religious Herald.

A LIEUTENANT'S MIRACULOUS ESCAPE FROM DEATH
The Wilds of Nowhere. The Land of Death and Destruction

Dear Sis:

In writing this letter to you I don't know where to start first. But I have escaped death at the hands of the enemy in a way so amazing I am still in a daze. You remember I told you when I was going over, I was going armed with the Bible. That Bible is the reason I am still here and free to write this letter.

Here is the story: My buddy and I were sent out on duty with our equipment when we were discovered by the enemy. I gave my buddy the information we had collected, told him to beat it, and prepared myself to face them. It was the first time I'd been faced with the necessity of pointing my gun at a man and blasting the life from his miserable body. I thought fast, then I said, "Lord, it's your responsibility now."

My buddy had not obeyed my order. He had no such scruples. As I reached for my carbine, a shot from one of them struck me in the breast and blasted me down. Thinking I was dead, my pal jumped for me, grabbed my carbine as well as his own, stood astride my body, blasting away with both guns. He was blasted too; his knees with three bullet wounds, but when he finished there was not one of them left. He was amazed when I rolled over and tried to get up. The force of that bullet had only stunned me. Dazedly I wondered why. I pulled that little Book out of my pocket and in utter muteness looked at the ugly hole in the cover. It had ripped through Genesis, Exodus, Leviticus, Numbers and on through Pentateuch, on through the other books, Samuel, Kings, Chronicles and kept going. Where do you think it stopped? In the middle of Psalms 91, pointing like a finger at this verse: "A thousand shall fall at thy side, and ten thousand at thy right hand, but it shall not come nigh thee. Only with thine eyes shalt thou behold and see the reward of the wicked." Sis, when I read that verse it raised me three feet off the ground. I did not know there was such a verse in the Bible. I'd been reading mostly in the New Testament. I read the rest of that chapter—the first part was ripped apart. In utter humility I said, "Thank you, precious God," and felt like a little boy that had escaped the mouth of an enemy of prey.

When I got my buddy back to the post, he said, "Lute (he calls me 'Lute'), I've had enough. This convinces me. Come on—I want to get right with God, starting right now." He wouldn't let them tend his wounds. He said, "Nothing matters now but this."

When the Lord finally came in he moved. That soldier went crazy for God. He jumped over chairs (I mean boxes). He jumped over bunks. He even ran outside and shouted to the whole camp.

Since I have given my heart to God and talk with the boys, holding meetings and pray with them, God has given me twenty-five souls. Twenty-five of my buddies have prayed through and come out for God. God even gave me my general. It took me a long time. He was so dignified. But God told me to go after him. I stuck on his trail until he was grounded and came through. I tell you, Sis, prayer is going to win this war—not guns alone but fervent, agonizing prayer. God is bringing them in one by one. The whole company will be a company of praying men. God has promised them to me—given me assurance. Think of it—120 praying men and one general in one regiment! When that happens this unit will be unconquerable. Pray, Sis, pray as you never prayed before.

Before each decisive victory anywhere over here, sometimes for hours, sometimes for days, there has been a feeling of people praying far away.

Again, I plead—tell America to pray! This war will not end until nations and people have paid in blood and tears for thrusting God out of their hearts, out of their nations, out of their lands. And tell them for God's sake to send Bibles, and more Bibles and more Bibles! A Bible will give him the confidence that God is with him.

And you complacent, bridge-palying, fox-trotting, cocktail-drinking mothers, why didn't you teach your sons about God instead of handing him

Tithing Corner

MY EXPERIENCE AS A TITHER

I am a farmer, living on one hundred and eleven acres of land, one and one-quarter miles east of Liberty, Miss. I belong to Liberty Baptist Church. I am fifty-four years old.

I am writing this article at the request of my pastor and to prove to the farmers of the state that think they do not have anything to give to the church, and to others who are like I was, that they do have something to give to the Lord.

I thought if I gave \$25.00 to the church that I was giving more than a tithe.

I have nine children, all grown and gone from home except one. I farmed by myself last year. I had been doing just like a lot of you are doing today. I said, "I don't know how to tithe and I don't want to make a mistake." You don't want to tithe, that is all. Work on yourself some more.

I just tithe the money that comes through my hands, not counting the money which my wife receives for produce which she sells.

I began tithing Dec. 1, 1942 and the following is what I paid into the church each month. December, \$10.20; January, \$11.30; February, \$6.50; March, \$5.60; April, \$35.00; May, \$4.50; June, \$20.00; July, \$5.00; August, \$4.00; September, \$6.50; October, \$7.50; November, \$55.00. If I make no mistake that is \$151.80 and I farmed by myself.

Nothing unusual happened in the way of receiving money other than in the customary way. I had always bought on the credit or borrowed money to run on, but this year I did neither. I didn't work at Camp Van Dorn, either. My income was from the farm.

I do a few things on the side. I am a substitute mail carrier on two routes. I ride the mail 15 days a year on each route, and they average \$8.00 per day, expenses and all. The expense is a little more than a dollar per day.

I am also trustee of our public schools, and I am not going to tell you the salary, but if you will write me I will tell you.

I pray God that I will always continue to tithe, because it is profitable, materially and spiritually. Read Ps. 31:23.

I have an offering for the Lord each Sunday of the year except one. I give as I receive. I do not try to carry over from Sunday to Sunday. Don't try to carry over for if you do you will not have it.

Yours for tithing,
ERNEST RICE, Liberty, Miss.

TO THE MEMBERS OF THE McLAIN AND JANICE BAPTIST FAMILIES:

You are now receiving The Baptist Record each week. It is coming to you with the compliments of your church and we urge you to read it carefully, and prayerfully, each week, that you may be well informed of denominational affairs. Your pastor considers the placing of the Record in the church budget as a worthwhile and progressive step. We want you to be a well informed church member and ask you to read your state paper and worship in your church, performing each task regularly in duty to God.—Dr. William Potter, pastor.

MOUNTAINEER OFF THE PRESS

Blue Mountain, Miss., March 22—The Mountaineer, year book of Blue Mountain College, is off the press. It is dedicated to Dr. Ernest H. Cox, dean of the College. Jane Pryor, West Point, is editor, and Dorothy Doty, Tupelo, business manager.

a cigarette, a cocktail glass and a dance program? Get on your knees and ask God to forgive your sins. Then pray for the army, pray, pray, pray!

I could go on, but I am so tired, so weary. But in all, so happy to see them coming to God one by one. So tell them to pray, and keep praying. And when you send things to your boys, send Bibles. They want Bibles.

Your loving brother,

GOING PLACES

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

Dr. C. S. Thomas Joins the 100% Club

It was our privilege to be with Dr. C. S. Thomas, pastor of the Duck Hill saints, in their Crusade revival meeting. Everybody seems to have had bad



DR. C. S. THOMAS

weather that week but we had no worse weather than other churches.

Duck Hill is filled to overflowing with people connected with Camp McCain, the army camp nearby. The people have shown a remarkable spirit in opening their homes to those desir-

ing rooms. Many of them are being greatly inconvenienced but count it a privilege to help the stranger in their midst.

The people came to the meeting and we never saw Pastor Thomas loafing a single minute.

The visible results of the meeting were as follows: seven additions; the adoption of the EVERY FAMILY Plan; the agreement of the church to contribute to the Now Club what would have been given to the pastor for Southern Baptist Convention expenses; and plans made to take another Now Club certificate.

Now that Duck Hill has adopted the EVERY FAMILY Plan, Dr. Thomas becomes a member of the 100% Club as Carrollton was already an EVERY FAMILY church.

Montgomery county now has Record readers as follows: BETHLEHEM 24; DUCK HILL 44; WINONA 44; Poplar Springs 2; Sweatman 1; MILLIGAN SPRINGS 35; Eskridge 3; SHILOH 8; SCOTLAND 38; Harmony 6.

Pastor Berton McGee of West End church, West Point, is certainly going places. Not only is he leading his church along the ways of evangelism, but he is also trying to make better Baptists out of those he has. One of the recent progressive steps was the adoption of the EVERY FAMILY Plan. In that way he hopes to lead his church into a larger understanding of the worldwide work of Mississippi and West End Baptists.

Clay county now has Record readers as follows: WEST POINT 75; Cedar Bluff 2; PHEBA 13; WEST END 36.

Figuring With Facts

From Brother McCall's column in a recent issue of the Record we note that total receipts for February exceeded the February receipts for 1942 by \$20,994.81. May we also call attention to the fact that in the same month the circulation of The Baptist Record was far in excess of any previous circulation of Mississippi Baptists' own paper. In other words, as the circulation of The Baptist Record goes up, so do receipts. The Record does help!

Colored Baptist Shore Does Like De Record

Pastor Thurman Booth of Osyka tells us of an interesting incident concerning a colored brother and The Baptist Record.

The colored brother, who is a Baptist living a few miles from Osyka, Archie McElween, came into the post office and said, "Miss Pet (the postmaster's name), is youse got nother dem Baptist Records that is been missent er date white folks ain't called fer? I'se jest crazy 'bout dat paper, and I don't gits one but seldom. If youse can, please git me one from some place."

Mrs. Varnado, the postmaster, explained that the

SOUTHERN BAPTIST MISSIONARIES' BIRTHDAYS

Below we list the birthdays of our foreign missionaries. Many of our readers will want to remember them. Those listed below are for the month of May, thus giving time for mail and birthday greetings to reach them:

May

- 1 Rev. D. H. LeSueur
1600 Dunlap,
Mission, Texas.
- 1 Mary Scrymgeour Deter (Mrs. A. B.),
2615 Throckmorton Street,
Dallas, Texas.
- 2 Rev. Blonnye H. Foreman,
1810 Pine Street,
Boulder, Colorado.
- 3 Rev. W. C. Harrison,
118 E. de R. G. Do Sul,
Porto Alegre, Brazil.
- 4 Miss Maye Belle Taylor,
Caixa 178,
Pernambuco, Brazil.
- 4 Pauline Willingham Moore (Mrs. John Allen),
Southern Baptist Theological Seminary,
Rice Hall,
Louisville, Kentucky.
- 8 Elizabeth Fountain Callaway (Mrs. M. P.),
15 Everett Street,
Apt. 14,
Cambridge, Mass.
- 9 Cora Burns Marriott (Mrs. C. C.),
Box 120,
Sunland, California.
- 12 Miss Auris Pender
Seminary Hill,
Texas.
- 14 Elin J. Bengston (Mrs. Nils J.),
C. Tavern 15,
Barcelona, Spain.
- 15 Miss Virginia Bennett Mathis,
International House,
Berkeley, California.
- 15 Dr. Ray U. Northrip,
Ogbomosh, via Lagos,
Nigeria, West Africa.
- 16 Anna S. Pruitt (Mrs. C. W.),
635 North Highland Avenue,
Atlanta, Georgia.
- 16 Irene Spencer Northrip (Mrs. R. U.),
Ogbomosh, via Lagos,
Nigeria, West Africa.
- 17 Miss Alice Parker,
906 Montrose Avenue, S. E.
Roanoke, Virginia.
- 19 Miss Mary C. Alexander,
Box 1581,
Shanghai, China.
- 19 Grace Mason Snuggs (Mrs. H. H.),
300 University Ridge,
Greenville, South Carolina.
- 20 Miss Lorene Tilford,
International House,
Berkeley, California.
- 21 Rev. William McKinley Gilliland,
Judson College,
Marion, Alabama.
- 22 Sr. Orvil W. Reid,
Independencia 657,
Guadalajara, Jalisco,
Mexico.
- 24 Sara Gayle Parker (Mrs. Earl),
Falmouth,
Kentucky.
- 24 Lullie Sparkman Terry (Mrs. A. J.),
Caixa 52,
Vitoria, Brazil.
- 24 Rev. Clem D. Hardy,
Caixa 12-A,
Manaos, Brazil.
- 26 Ione Buster Stover (Mrs. T. B.),
Caixa 352,
Rio de Janeiro, Brazil.
- 26 Rosalie Duggan Clinkscales (Mrs. T. N.),
Box 259,
Landrina, Parana, Brazil.
- 29 Rev. Taylor C. Bagby,

copies and mailing list were usually up to date. He continued to beg for one and said, "I sho do like 'em."

LOUISVILLE BAPTISTS HAVE REVIVAL

Cooperating in the State-wide Evangelistic Crusade, along with twenty other churches in Winston county, Louisville Baptists have just experienced seven days of blessed revival. Dr. J. D. Franks of Columbus was the evangelist, and Mr. Bill Nason of Kosciusko, the singer. These men made a perfect team and were certainly led to us by the Lord for these days of special services. There were thirty-six additions to the church during the seven days. Fifteen came on profession of faith and twenty-one by letter. There were six rededications.

Despite some unfavorable weather at the outset, the interest continued high from the start and grew daily. Dr. Franks' quiet, earnest manner of preaching won the interest of our people at once. Many said, "He presents the plan of salvation and the Christian way of life clearer and with stronger appeal than any preacher we have heard." Dr. Franks was a blessing to us all. Our people really came to love him in those days which were sweet and blessed, for the presence of the Lord was felt in every service. Day after day in practically every service people went quietly forward accepting Christ and uniting with the church.

Bill Nason endeared himself to the hearts of our people and especially the boys and girls with whom he worked in the afternoon. He is a good leader of congregational singing and exceptionally fine as a soloist. His songs are different and he gets his messages across. Bill is a great soul. It was his second time in Louisville and we hope to have him again.

We thank God for these men who came to us and labored so zealously and untiringly these days. We thank Him for His blessings upon our meeting.

W. L. DAY, Pastor.

MISSION ADOPTED BY FIFTEENTH AVENUE CHURCH, MERIDIAN

At a recent business meeting, our church accepted full sponsorship of the Mission Sunday School on 16th Street. The work will continue to be directed and carried on by the young people of our B. S. U. Council with the financial support and backing of our church. We are expecting that within a year or so, this work will grow into a full-fledged Baptist church.—Reporter.

Although from many of our mission fields the missionaries have been compelled to withdraw, or have been too few in number to handle all of the affairs, still the work goes forward, carried on by loyal and earnest Chinese Christians. From a Chinese girl to a missionary now in this country on furlough there came the following message: "In a letter from my sister-in-law in Hwanghsien she said that one of the Seminary girls goes to the church at Nan Kuan to preach every Sunday. Your kindergarten also opened this fall. The tuition is five dollars a quarter. (It used to be one.) A primary school was also opened at Hsiao Lan Chia T'an (the village where our compound is). The Seminary also opened. Pastor Tsang is the president and Wang Chi Sheng the vice president. My brother (Tommy Tung) is also teaching there. Originally the church at Chefoo wanted him to come there, and they had prepared living quarters for him, but over half of the Seminary teachers were gone, so he felt he ought to stay there."

Make a gift to Blue Mountain College Endowment.

Mrs. Proudman: "Our Willy got 'meritorius commendation' at school last week."

Mrs. O'Bull: "Well, well! Ain't it awful the number of strange diseases that's ketched by school children."

- Postal N. 35,
Goyania, Goyaz, Brazil.
- 29 Martha Bigham Belote (Mrs. J. D.),
Box 456, Wahiawa,
Oahu, T. H.
- 30 Nan Trammell Herring (Mrs. J. A.),
Cullowhee,
North Carolina.
- 30 Rev. I. N. Patterson,
Abeokuta, via Lagos,
Nigeria, West Africa.

WOMEN WAR WORKERS

By J. D. Grey, D. D.,

Pastor,

First Baptist Church, New Orleans

So you have gone to work, have you, dear ladies? I mean work away from home for which you are paid money? I compliment you for this spirit which prompts you in working. You are among hundreds of thousands in the United States and among dozens in our own church.

These women leave their homes and accept positions possibly for one of three reasons: (1) As a patriotic duty to supply the shortage of manpower; (2) to provide an income to help balance the family budget, or (3) to make money for some of the so-called "extras" that can be used in a family. Since you are beginning work, let me give you some wise counsel. You don't mind, do you?

First, don't completely abdicate your throne as queen of the home. You'll have a tough job working outside and keeping the home going, but planning and economy of time will help you.

Second, don't lose the ability to smile. You will be rushed, you will be irked, you will be provoked—but keep sweet in it all.

Third, don't surrender your femininity. Keep the charm of womanhood which is your heritage and don't let the crass, heartless materialism of business or industry with which you associate give you an air of masculinity.

Fourth, don't side-track your religion. Yes, you'll be tired when Sunday comes, but remember, you are still the spiritual backbone of your home. Your husband and children still expect you to say, "Come on, let's all go to church." Keep up your praying and daily Bible reading. If you compromise now, if you, for ease or physical comforts, become indifferent to your church now, when the war is over and you are no longer working there is a danger that you will still be indifferent. You have always had to sacrifice in order to keep the spiritual fires glowing and you'll have to make a little bit bigger sacrifice now. But you can do it if you try.

Fifth, and finally, don't forget your stewardship. With an income of your own, you have a wonderful opportunity of teaching your husband and children to tithe. Experts estimate that after taxes are paid and war bonds are bought, America still has thirty billion dollars a year with not a great many things to spend it for. Out of the increased income of your family you can surely find a way to give God His part and to give it to Him first.

Women war workers, we salute you, we compliment you, we trust you. Don't fail Christ!

—BR—

Albany, N. Y.—The Wilson bill to authorize bingo games conducted by religious and other groups was passed without debate by the New York State Assembly. Under the bill, local governing bodies may approve the operation of bingo games by specified groups upon written petition of 5 per cent of the voters before September 1st. Permits will hold good for one year and will become indefinite if local authorities decide to renew them.

—BR—

Churches, remember Blue Mountain in June.

YOU MAY HELP WITH BOOKS

A BAPTIST COLLEGE AND SEMINARY FOR COLORED PEOPLE NEEDS BOOKS

Natchez College, Natchez, Mississippi, is an institution for Colored students with a Seminary Department for Colored ministerial students.

We need books for our library. This includes religious books, books treating the Sciences, and other books.

We shall appreciate any help from our white friends as individuals, or any Churches, Sunday School Classes, Training Unions, W. M. U., and Brotherhoods.

Our institution has the good will of the Mississippi Baptist Convention Board in that we have received small contributions for our work from that Board.

Some special volumes needed are:

ENGLISH
(High School and College)

	Authors
Short History of American Literature	Cambridge
Romance of American Literature	Halleck
Creating the Modern American Novel	Hatcher
Introduction to American Prose	Prescott
Rise of Realism	Wann
Essential of Composition	Babcock
Constructive Theme Writing	Chase
College English Grammar	Crume
Sentence and Paragraph Technique	Doak
College Rhetoric	House
Freshman Guide to Writing	Jefferson
Effective Expression	Rhodes
Modern Short Biographies and Autobiog. 1940	Balch
Study and Appreciation of Literature	Boas
The Victorian Age	Bowyer
Romance (Lit. in H. S.)	Briggs
Historical Backgrounds Eng. Lit.	Bushnell
Modern English Novels	Chevally
Outline of Lit., Vols. (3) Illus.	Drinkwater
English Prose-Elizabeth to Victorian	Garnett
New English Readings—Beowulf to Shakespeare 1933	Nelson
Representative Plays	Galsworthy
Doll's House and Ghost	Ibsen
Hedda Gabler & Master Builder, Scribner	Ibsen
Wordsworth, Shelley, Keats & Browning Poems	Byron
Three American Poems—(Miles Standish, Snow Bound, The Raven)	Greever
Paradise Lost	Milton
Twentieth Century Short Stories	Bates
Twenty-Five Finest Short Stories	O'Brien
Short Stories For College Classes	Williams
Macbeth	Measure For Measure
Merchant of Venice	Othello
Romeo and Juliet	Taming of the Shrew
The Tempest	Shakespeare

MATHEMATICS

Descriptive Geometry	Larkin
Plane Geometry	McCormack
Introduction to College Mathematics	Milne
Essentials of Algebra Complete	Smith

DYNAMIC BIOLOGY

Sons of the Earth	Kirtley Mather
Insects, Their Structure and Life	George H. Carpenter
Biology of Insects	George H. Carpenter
The Social Life Among the Insects	Wm. Morton Wheeler
Science of Plant Life	Edgar Nelson Transaue
Nature and Development of Plants	C. C. Curtis
Animal Parasites and Human Desires	A. C. Chandler

GENERAL SCIENCE

Masters of Science and Invention	Harcourt, 1923
Microbe Hunters	De Kruif
Master Minds of Modern Science	Bridges & Tiltman

GOVERNMENT

State and Local Government in the U. S.	W. Carpenter
Money and Banking in the U. S.	L. A. Rufener
Equal Educational Opportunities For Youth	N. Edwards

ECONOMICS

Profit, Wage, and Prices	D. Friday
General Social Science	R. L. Finney
International Economic Policies	W. S. Culbertson

NEGRO HISTORY

The Gift of Black Folk	W. E. B. DuBois
African Background Outlined or Handbook	
For the Study of the Negro	Carter G. Woodson
The Making of Today's World (Supl.)	Hughes
A History of Greece (Supl.)	Bury
Alexander the Great (Supl.)	Wheeler
Selected Readings in English History	Tuell and Hatch
Woodrow Wilson and the World War (Supl.)	Seymour
Under Drake's Flag	Henty

MUSIC

Theory of Music	Engel
The Appreciation of Music	Albert Gehring

Dictionary of Musical Terms	T. Baker
The Musical Guide	T. Baker
Folk Songs and Art Songs	Armitage
Second Year Music	Dann
Elementary Music	Giddings

HOME ECONOMICS

Table Service, 1933	Allen
Decorating Livable Homes, 1937	V. M. Buriss
Clothes On and Off the Stage	Chalmers
Dressmaker, 1927	Butterick
Principles, Clothing Selections, 1930	Butterick
Boston Cooking School Cook Book, 1941	Biestter
Outlines Home Management, 1941	Biestter
Textbook of Domestic Science, 1913	Campbell
Food Purchasing For Home, 1930	Blinks & M.
Essentials in Selection of Meat, 1930	Ball & H.
Millinery Processes	Brown
Textile Fibers, Yarn & Fabric, 1929	Bray
Design, 1932	Bush & W.
Textile Problems For Consumer, 1935	Carver
Housewifery, 1936	Balderston
Meal Planning and Table Service, 1936	Bailey
Home Economics in Education, 1928	Bevier
The American Home, 10 Vol. Set	
Food Preparation and Serving, 1928	Bailey
Household Physics, 1938	Avery
Encyclopedia of Furniture, 1938	Aronson

PHILOSOPHY

Ethics	John Dewey
Pragmatism	William James
A History of Philosophy	Windelband

FRENCH

French-English Dictionary	Cassell
Historie de France	Michelet
French Poetry	Ritchie
Modern French Short Stories	Fanniére

SOCIOLOGY

Social Problems of the Family	Groves
Rural Sociology	Taylor
Introduction to Educational Psychology	Finney & Z.
Race Relation & Race Problems	Thompson & R.

PSYCHOLOGY

Social Psychology	McDougall
Child Psychology	Morgan
Educational Psychology	Gates & O.
Human Learning	Thorndike

AMERICAN HISTORY

Our Republic	Ferman
Rise of American Civilization	Beard & B.
Political & Social Growth of Amer. People	Hackett

HEALTH

The Human Body, 1937	
Science of Health and Disease, 1938	Haggard
Public Health in the United States	Moore

SCIENCE

General Science—21, a & b	Bedford
Science of Animal Life	Barrows

ENGLISH

English in Daily Use, Complete, 1935	McKittrick & W.
Book of Modern Short Stories	Brewster
Tom Brown at Rugby, Ginn	Hughes
Guide to Better English, 1937	Walsh & Walsh
Elementary History of the U. S., 1935	Lawler

HISTORY

Hero Stories From American History	Blaisdell & Bell
Stories of the Thirteen Colonies	Guerber
Untold History Stories	Bailey

Stories in Trees	Mary I. Curtis
Beginnings of the American People	Becher
Beowulf, 3rd Ed., 1936	Klaeber
English Poems	Scudder
Treasure Island	Stevenson
Journeys in Distant Lands	Barrows
United States	Allen
New Geography, Book 1	Frye
Stories of the Forest	Dorrance

Books Referred to Above May Be Sent Direct To:

NATCHEZ COLLEGE

Rev. A. Walter Williams, President

Natchez, Mississippi

Sunday School Department

E. C. WILLIAMS, Secretary

JOHN A. FARMER, Associate Secretary

MISS CAROLYN MADISON, Elementary Secretary

At Least One Church in Each Association

Last fall the Department of Young People's and Adult Sunday school work in cooperation with the state Sunday school secretaries inaugurated a campaign with a group of churches in each state to reach all adult church members for Bible study in the Sunday school. This effort was in the nature of a test or experiment. One hundred and forty-eight churches were enlisted and agreed to undertake the campaign in eighteen states, including the District of Columbia. It was felt that due to transportation difficulties making central or general meetings difficult, an effort of this nature entirely local could be undertaken and guided through correspondence by both state and southwide departments. The results of this limited effort have been fully justified. For the first time many churches have discovered the disturbing fact that Dr. Alldredge's statement that 52½% of Southern Baptist Church members totaling 2,750,000 are not enrolled in our Sunday schools. Bringing these churches face to face with these facts has been both arresting and wholesome. The fact that right in their own community are hundreds of their own church members who do not study the Bible, should seriously disturb the leaders in every church. The discovery of these unenrolled church members of itself should have a sobering tendency as to the Sunday school's neglect of these people. Then the survey as to present provision for these unreached church members is eloquent testimony of its inadequacy. With the information revealed by these surveys, state and southwide secretaries are enabled to make some wise and helpful suggestions looking to enlargement of provision for these unreached people. Many churches are endeavoring to carry out these suggestions with measurable success.

It is difficult to understand why all of the 25,000 Southern Baptist churches are not regularly prosecuting a campaign to reach this mighty army of unreached millions of Baptists for Bible study in their Sunday schools. The results of this initial effort led us to enlarge the scope of the Inside Enlargement Campaign this year. We propose to include at least one church in each of the 912 associations of the Southern Baptist Convention. The idea is that the church committed to this campaign will provide a wholesome and challenging example to the others in that association. The Department of Young People's and Adult Sunday School Work proposes to guide each church that agrees to enter the campaign, by supplying cards upon which names of unenrolled church members are to be copied (this will be done for one church in each association only) and necessary printed instructions for guidance, the survey sheet, report forms and other helpful literature, and in addition guide the church through correspondence.

The first campaign dealt with adult church members only. The new cam-

paign is to deal with all church members regardless of age. In the expanded campaign, it is proposed that the associational Sunday school superintendent's co-operation be enlisted. It is suggested that he select, commit, and nominate to the state Sunday school secretary the church to be chosen and enlisted in this campaign. Care should be taken that the pastor and general superintendent understand the real purpose of the campaign and are definitely committed to it and will fully co-operate with those promoting it.

Upon receipt of the names of the church, pastor, and general superintendent and their addresses, together with the total number of church members, the Department of Young People's and Adult Sunday School Work will immediately forward all materials to the general superintendent of the Sunday school with complete instructions.

While our goal is "One Church in Each Association" entering this campaign to enlist their church members in Sunday school, any church will be heartily welcomed. We shall be happy to furnish the church with all materials (except the enlistment cards) free of charge the same as the example church and provide it with every possible guidance. Indeed, we should be happy to see every church in the Southern Baptist Convention undertake it. It is earnestly hoped that the example church chosen for the campaign in each association will achieve such signal results that its efforts will be contagious and spread to the other churches. This campaign may well be the topic for discussion at the meeting of the associational Sunday school workers. We must reach the millions of our own people for Bible study. At present their failure to study the Bible is producing our greatest denominational liability.

If your church is interested in this campaign, write either your associational Sunday school superintendent or your state Sunday school secretary or William P. Phillips, secretary, Department of Young People's and Adult Sunday School Work, Baptist Sunday School Board, Nashville, Tennessee. Upon request information necessary to enter the campaign will be forwarded promptly.

NINE BEST BOOKS TO READ IN 1943

1. "Our Eternal Contemporary"—by Horton.
2. "The Place Where Thou Standest"—by Shearer.
3. "The Christian Has Wings"—by Sanger.
4. "Victorious Suffering"—by Carl Glover.
5. "The Problems of Lasting Peace"—by Hoover and an associate.
6. "The Contemporary Christ"—by Smart.
7. "Prayer"—by Buttrick.
8. "Faith is the Answer"—by Blanton and Peale.
9. "On Being a Real Person"—by Fosdick.

CLAUD B. BOWEN.

DEACONS COMMEND DR. McCALL

Dr. P. I. Lipsey,
Chairman, Board of Trustees,
Baptist Bible Institute,
New Orleans.

Dear Dr. Lipsey:

Allow me on behalf of the deacons and members of Broadway Baptist Church to congratulate your Board of Trustees on having elected Dr. Duke K. McCall as president of the Baptist Bible Institute.

Dr. McCall has almost completed his third year as our pastor and he and Mrs. McCall have so endeared themselves to our people at Broadway that it is terribly hard for us to give them up. I can truly say that I have never seen a pastor and his wife

STEPHEN VIRGIL ROSS

Stephen Virgil Ross was born November 16, 1856. He was eighty-six years old at the time of his death on January 26, 1943. Brother Ross united with Mt. Nelson Baptist Church, Neshoba county, at the age of twenty-five. Several years ago he moved to South Mississippi and united with Dixie Baptist Church, eight miles south of Hattiesburg. For more than fifty years he was one of the most faithful deacons and Bible students that we have ever known. He married Miss Mary Stockton. They celebrated their sixtieth anniversary. There were ten children born to this union, three sons and seven daughters. He has gone to join his wife and four daughters in the Great Beyond. We feel that Dixie Baptist Church and community's loss is heaven's gain.

MRS. J. C. TRACY,
A. O. BARLOW,
MRS. C. M. RYAN,
C. S. MOULDER,
Committee.

A clergyman and several women, all native Christians, have been executed in Thailand by the Japanese on charges of communicating with the enemy and spying against Japan, according to a report prepared by the Danish Missionary Society. Prior to their execution, the accused were urged to renounce the Christian faith. They all refused and died "with God's name on their lips."—Baptist Leader.

Stockholm (By Wireless)—Mobilization for labor service of clergy in Holland and Belgium was expected in church circles here following reports indicating a stiffening attitude toward the churches by Nazi leaders.

more sincerely loved and admired by the members of their church, both old and young.

While we have suffered a loss that cannot easily be repaired, our members are taking the unselfish view that a door of opportunity opened and Dr. McCall could have ill afforded not to accept this very definite challenge to a wider field of service. We know he will measure up to the honor you have conferred on him and that he will take up his new responsibilities at New Orleans with the same spiritual devotion, untiring energy and splendid leadership that have characterized his ministry at Broadway church.

May God's blessings be upon him and his associates in the great work that lies ahead of them.

Yours sincerely,

A. C. BISHOP,
Chairman Board of Deacons,
Broadway Baptist Church,
Louisville, Kentucky.

GREETINGS TO . . .

The Woman's Missionary Union

JACKSON HOTEL

ASSOCIATION

EDWARDS HOTEL

J. D. Buchanan, Pres.-Mgr.

HEIDELBERG HOTEL

Arthur Landstreet, Mgr.

WALTHALL HOTEL

E. O. Spencer, President Geo. M. Wilkinson, Mgr.

Baptist Training Union

AIM—Training in Church Membership

AUBER J. WILDS, State Secretary
OXFORD, MISS. JACKSON, MISS.

Congratulations to the Baptist Book Store

Congratulations are in order, and we are glad to extend them to Mrs. O. M. Jones, manager of the Baptist Book Store, and her faithful and efficient helpers in the store for the fine increase in business for the year 1942. The gross sales for 1941 were \$56,691.87. Mrs. Jones set as a goal for 1942 \$59,000.00. To the delight of all, the sales for 1942 reached a high level of \$80,343.81, a goal standing of 136%. This was the highest goal standing of all the eighteen stores in the Southern Baptist Convention. We might pay tribute here to the local cooperation the Book Store has had on the part of pastors and churches throughout the state. The Book Store is OURS. Let us continue to keep it in the lead.

Lesson Subjects For April

Will you pray with us as we study the following lessons in April. If you are not now enjoying the blessings of the Training Union, JOIN! Do not rob yourself of this additional spiritual growth and happiness.

April 4—We Believe the Bible. 2 Peter 1:19-21; I Thes. 2:13; I Peter 1:24-25.

April 11—Bible Knowledge Deepens Faith. John 7:16-18.

April 18—Bible Knowledge Enriches Service. II Tim. 2:15; Col. 6:13.

April 25—The Open Bible is the Hope of the World. Matt. 4:4.

Durant Has Training School

During the first week of March the Durant church conducted a Training School in which it was the pleasure of your state secretary to serve. The Training Union Manual was taught to the leaders, while the Young People studied Young People's Administration; the Intermediates, Witnessing for Christ, and the Juniors, Living for Jesus. A fine spirit prevailed and a good attendance marked the week as successful.

If you need Request for Award blanks we will be happy to send them free upon request.

A Salute to the District Training Union Convention Series From the Bible By Story Hour Members

Tell me a story is the request we hear from children of the Story Hour age, and then they like to tell you a story. Bible stories are the best stories for them to learn to tell, so in our Training Union set-up we have

the Story Hour mainly that the Bible may be taught to these boys and girls.

In our District Conventions, we will have stories by Story Hour members. Would you like to have one of your members tell a Bible story at the Convention in your district this year? Why not begin right now, and plan for just that.

Each Story Hour leader should lead as many of her members as possible to learn Bible stories, selecting the one who tells his story the best to represent the Union in the associational meeting. If he wins first place there, he should come to the District Convention, and there tell his story along with the representatives from the other associations in that district. If your association does not have this contest, then your member is eligible to tell his story at the District Convention anyway.

The rules are as follows:

1. Each contestant will be allowed two minutes to tell his story.
2. The entrants will be graded on:
 - a. Adherence to the real facts in the story.
 - b. Realness of the story to the child.
 - c. Distinctness of delivery.
3. Any Bible story may be used, preferably the child's own selection.
4. The child must be of Story Hour age—under nine.

Be a good booster for the Convention. Help us make it the most worthwhile meeting of the year. We appreciate your work as a leader. You are making the work of the leaders of older young people easier. The seed you plant in the heart of the child will be harvested in later years, and to your account the Lord will give due credit.

Second Ave. Laurel Leads in Hundred Thousand Club Offering

A card from Pastor C. W. Thompson of Second Avenue Laurel gives us the interesting fact concerning their offering to the Hundred Thousand Club. Quoting, "Our B. T. U. led in the 100,000 Club movement and the cash offering to date is \$258.35." Congratulations are certainly in order. This is a worthy expression of love and loyalty. This good church is to have the pleasure of sitting at the feet of Mr. C. Aubrey Hearn of Nashville and study under his leadership his new book "Alcohol the Destroyer." Mr. Hearn will come to them in May. Not only are the members of Second Avenue invited to be in the class, but all others regardless of church affilia-

PRAYER PLUS AN ATHEIST EQUALS ONE CHRISTIAN

Lieutenant Whittaker, co-pilot, writes: "I was an atheist but from my companions I learned to pray and saw prayer answered. There are no atheists in rubber rafts amid white-caps and sharks. My entire life has been changed by the events that began October 20, 1942. It is this day I'll never forget."

Captain Rickenbacker said: "With the New Testament as an inspiration we held morning and evening prayers. We found one passage that more than any other bespoke our needs.

tion.

Miss Mary Lou Dunn to Corinth First

We want to welcome Miss Mary Lou Dunn to Mississippi. Miss Dunn has just come to First church Corinth to be educational director. She comes well equipped for the work, having had experience with success in other churches. We feel that not only First church Corinth, but the entire state will profit by her coming. She is interested in all denominational activities, and gives the Training Union proper consideration as she divides her interest. Miss Dunn, we are glad to have you among us and we want you to know that Mississippi Baptists will cooperate with you and receive you as one of us.

Indian Churches Organize Unions

Last year when the Associational Training Union of Neshoba county were electing officers they elected a group director for the Indian churches. Mr. L. E. Cliburn was elected to this office and he has gone right to work on his job and is reporting now Training Unions in three churches with plans for unions in two others. The Indians have ten churches so with this program half of them will have a Training Union in less than a year after the office was created. We congratulate our Indian brothers on this fine forward step.

JUNIPER GROVE EXPERIENCES GREAT REVIVAL

Pearl River County Church Plans To Complete Church Building

We have just closed one of the greatest revivals in the history of our church. Dr. and Mrs. S. M. White, Mozely Drive Baptist Church, Atlanta, Georgia, were with us to conduct the revival and they were at their best. Dr. White did the preaching and Mrs. White conducted the music. These two servants of God are both gifted with great musical ability, both vocal and instrumental. Mrs. White brought along her vibra harp and with it made a wonderful contribution to the musical program as well as to the whole spiritual revival. No greater instrument was ever made for the playing of hymns and gospel songs. Dr. White's preaching was full of the power of the Holy Spirit. The church invited them back for our fall revival.

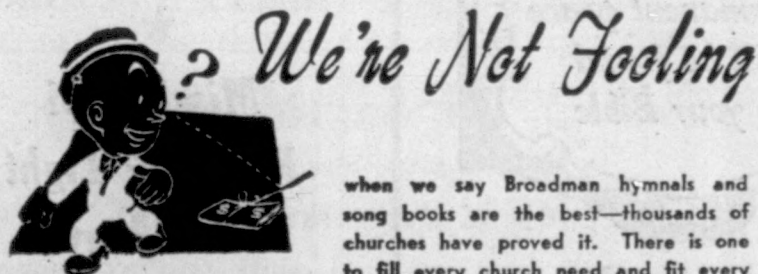
The Lord added forty members to our church during the revival, twenty by profession of faith and twenty by letter. We set our goal for the second Sunday of the revival for 151, or a record-breaking attendance for the Sunday school, and we had 186. We ran three buses to furnish transportation for the people to get to church and following the meeting the church employed the buses to run regular for both services each Sunday.

Just two weeks before the revival meeting started the church started a drive to raise money to finish the church building. The basement floor of the church has never been completed and it will cost about \$3,000.00 to complete it. We have eleven hundred dollars of the amount in the bank and the remainder is in sight.

D. W. NIX, Pastor.

This we never failed to read, Matthew 6:31-34."

For Really Fast
Headache Relief
SNAP BACK
with **STANBACK**
FOLLOW PACKAGE DIRECTIONS. SEE
YOUR DOCTOR IF HEADACHES PERSIST.



when we say Broadman hymnals and song books are the best—thousands of churches have proved it. There is one to fill every church need and fit every church budget. Write now for our free song book folder, and let us help you make springtime singtime in your church!

Baptist Book Store

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Convenient **HOTEL**

THE WALTHALL

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Air Conditioned **ROOMS**
LOBBY
COFFEE SHOP

E.O. SPENCER
President-Manager

IN THE HEART OF MISSISSIPPI'S CAPITAL CITY

NOW CLUB LEADERS

We are happy to list the 100 churches leading the field in paying Mississippi Baptist indebtedness. These churches have pointed toward complete victory in the matter of paying off all bonded indebtedness. These leaders for 1942 are:

I	
1. Jackson, First	\$3,708.27
2. Leland	2,796.00
3. Hattiesburg, First	2,473.74
4. Walnut Grove	2,198.00
5. Moorhead	2,107.00
6. Laurel, First	2,041.49
7. Greenwood, First	1,880.66
8. West Point	1,677.00
9. Crystal Springs	1,557.69
10. Clinton	1,488.56
11. Tupelo, Calvary	1,351.50
12. Grenada, First	1,349.27
13. Meridian, First	1,305.00
14. Belzoni	1,212.00
15. Jackson, Calvary	1,146.99
16. Brookhaven	1,140.15
17. Lowrey Memorial	1,129.62
18. Drew	929.65
19. Tylertown	893.12
20. Beulah (Bolivar)	850.00
21. Hazlehurst	843.50
22. Laurel, West	784.93
23. Philadelphia	782.63
24. Holly Springs	768.65
25. Lyon	746.00

II	
1. Greenville, First	715.01
2. Senatobia	677.25
3. New Albany	666.75
4. Ellisville	651.01
5. Meridian, Highland	633.05
6. Magee	622.00
7. Harpersville	598.00
8. Louisville	593.57
9. Columbia, First	580.00
10. Hollandale	552.85
11. Picayune	551.50
12. Ripley	550.00
13. Yazoo City	545.67
14. Rolling Fork	533.00
15. Inverness	520.01
16. Charleston	504.50
17. Kosciusko, First	492.35
18. Galilee, Gloster	490.35
19. Central, Coldwater	488.00
20. Gulfport, First	487.00
21. Doddsville	472.33
22. Jackson, Griffith Memorial	459.06
23. Marks	439.67
24. Batesville	439.38
25. Clear Creek (Lafayette)	435.85

III	
1. Bay Springs	428.44
2. Oak Grove	426.74
3. Tunica	415.50
4. Indianola	414.08
5. Newton	404.25
6. Pascagoula, First	397.41
7. Hattiesburg, Main Street	395.69
8. McComb, First	388.00
9. Natchez, First	385.06
10. Clarksdale	382.01
11. Calhoun City	379.00
12. Union (Newton)	378.43
13. Macon	373.75
14. Cleveland	372.50
15. Crystal Springs (Wal-	365.33
thall)	365.00
16. McComb, East	362.46
17. Pontotoc	361.80
18. Morgan City	361.65
19. Sardis	360.00
20. Morton	358.00
21. Kreole	356.50
22. Canton, First	355.69
23. Anguilla	342.47
24. Lucedale	339.58
25. Jackson, Parkway	

IV

1. Bethel No. 3	338.00
2. Laurel, Second Avenue	329.00
3. Summit	327.00
4. Pearl Haven	322.00
5. Amory	320.00
6. Decatur	319.48
7. Ackerman	317.34
8. Vicksburg, First	315.00
9. Prentiss	315.00
10. Coffeerville	312.00
11. Lexington	311.30
12. Utica	302.35
13. McLain	300.00
14. New Zion (Walthall)	295.00
15. Moss Point, First	290.00
16. Eupora	283.00
17. Hattiesburg, 5th Avenue	276.55
18. Durant	274.15
19. Houston	264.35
20. Ruleville	263.94
21. Mendenhall	255.00
22. Columbus, First	253.85
23. Paynes	250.00
24. Richton	250.00
25. Rome	247.03
26. Water Valley	246.00
27. Steen's Creek	245.80

Mississippi Baptist Convention Board
Bookkeeping Department
Box 530 Jackson, Miss.

OUR VETERANS OF THE CROSS

The opportunity to show our appreciation to the Veterans of the Cross who have labored so faithfully and well in the days gone by is here. They met regularly their appointments, led the lost to Christ and helped develop our great denomination. Today they are old and in need of the necessities of life and your prayers.

Remember them with Love Offerings when the Lord's Supper is observed in the churches during the month of April. Our goal—\$2,500.00. Send your offerings designated, "Fellowship Offering," to Dr. D. A. McCall, Box 530, Jackson, Miss.

Thank you so much.

Your servants,

C. J. OLANDER, Chairman,
R. L. WALLACE,
A. S. JOHNSTON.

On his fifth anniversary as pastor of the First Baptist Church, Asheville, N. C., Dr. John W. Inzer announced that he would not continue as pastor beyond October 1. He plans to make his home at Sylacauga, Ala. He would be available for pulpit supply, pastor evangelist, and interim pastor.—Alabama Baptist.

Tacoma—Despite two dissenting opinions and one of partial dissent, a majority opinion signed by four justices of the state supreme court of Washington held public school buses could not carry parochial school students.

Salem, Ore.—A bill to put church property on the tax rolls, along with property devoted to educational, charitable and scientific activities, was defeated by the Oregon legislature.

EYE COMFORT

The cleansing and soothing action of
JOHN R. DICKEY'S
OLD RELIABLE EYE WASH
brings quick relief to burning, smarting, sore, worked eyes resulting from exposure to wind, dust, glare, excessive reading. 25c & 50c at drug stores.
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CHANGES AMONG THE CHURCHES

By Chester M. Savage

Called And Accepted

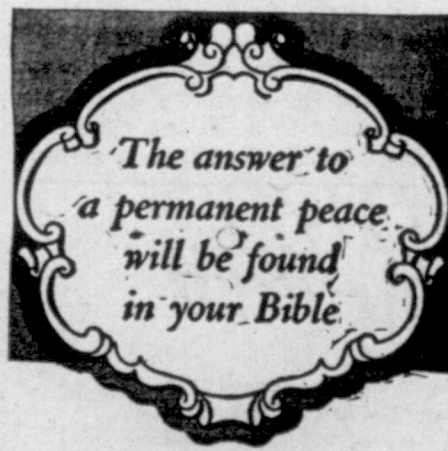
L. W. Stephens, First, Albany, Ga.
Paul B. Cullen, Borger, Tex.
E. D. Dunlap, Coggin Ave., Brownwood, Tex.
Cliff Bryan, Eaves City, Okla.
E. L. Painter, Montgomery City, Mo.
Robert Turner, Bethany, Mo.
E. R. Clawson, Carrollton, Mo.
Kenneth R. Grant, Mountain View, Mo.
Gray Evans, Southwest City, Mo.
Paul M. Walters, Unionville, Mo.
Geo. J. McClellan, Utica, Mo.
C. B. Hall, Winnsboro, La.
Lyn Claybrook, Lewisburg, Tenn.
A. E. Tibbs, Carrollton Ave., New Orleans, La.
J. F. Marchman, Franklin, N. C.
A. F. Johnson, Brownsville, Tex.
Jack Bridges, Lakewood Hts., Atlanta, Ga.

Resigned

C. A. Molpus, Taylorsville, Ky.
Lyn Claybrook, Dresden, Tenn.
J. E. Baker, Andrews, N. C.
H. D. Palmer, Barboursville, W. Va.
Lee Lewis, Woodson, Ark.
F. E. Swanner, Eastland, Tex.
W. W. Cook, Richland, Ga.
E. L. Painter, Memphis, Mo.
Robert Turner, Albany, Mo.
E. R. Clawson, Higginsville, Mo.
K. R. Grant, Union Star, Mo.
Theron Wood, Canton, Mo.
F. B. Raines, Immanuel, Springfield, Mo.
Harry Rolf, Gallatin, Mo.
Duke K. McCall, Broadway, Louisville, Ky.
M. R. Dareing, Quapaw, Okla.
G. A. Gurley, Springdale, Tulsa, Okla.
G. R. Pendergraph, Perryville, Ky.
L. W. Stephens, Brownsville, Tenn.
R. S. Burhans, Ormsby Ave., Louisville, Ky.
J. G. Cothran, Princeton, Ky.
Paul B. Cullen, Kingfisher, Okla.
E. D. Dunlap, Polytechnic, Fort Worth, Texas.
Geo. P. Drake, Drumright, Okla.

Since the persecution of the churches in Norway, an unprecedented revival of interest in religion has swept over that country. Many persons became converted to Christianity when about 90 percent of the clergymen lost their stipends as a result of their resigning from their positions of state officials.—Baptist Leader.

Tell others about the Blue Mountain College Endowment.



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KNOW YOUR BIBLE

1. Who said, "For I was the king's cup-bearer," and where in the Bible will you find it?

2. Name a Bible character, who had an enemy, who planned to destroy him by hanging.

3. Two religious characters were depicted on a postage stamp issued by the Czechoslovakian government. Can you name them?

4. What was the "Feast of the Dedication," as mentioned in John 10:22? (Correct answer on Page 15)

20 Years Ago We Started Planning and Building For TODAY

1923—

No highlines—no substations—residential electric rates from fifteen to twenty-five cents a kilowatt hour. Service at best, extremely poor. No power for industry. Many towns with only part time service and hundreds had no service at all. In that year Mississippi Power & Light Company began the electrical development of the state.

1943—

—a different Mississippi! Industrial development has followed the availability of low cost and dependable electric power. MP&L's interconnected power system networks Western Mississippi, bringing service to 314 cities and communities, 10,000 rural customers; as well as meeting the increased demands of war industries and projects such as army camps and air bases. . . . MP&L's ability to meet today's increased demands for power is the result of careful planning and efficient operation under business management for the past two decades.

Mississippi Power & Light Company

A Business Managed Mississippi
Industry

Sunday School Lesson

Prepared by Bracey Campbell

Lesson for April 4 THE FIRST FRUITS OF JOHN'S WITNESS

Bible Text: John 1:11-42

Let us concern ourselves for this once with the matter of testimony of John and the earliest results of it.

I. The Baptist.

1. He was a forest born and forest bred preacher. This his clothing, his food, and his speech all declare. He was clad in the garments of the country man of his day. He ate the fare of the poorer of the country folks. His speech was of the country, e. g., "Ye den of snakes," "Already is the ax laid at the root of every tree," "His winnowing fan is in His hand, and He will thoroughly cleanse His threshing floor, and He will gather the wheat into His barn, but the chaff will He burn with unquenchable fire."

II. His Witness.

1. A summons. "Behold!" That is all, but that is all-sufficient. There is life in a look such as John commanded of His disciples. "Behold!" Consider! Attend to! Give heed to Him whom I am pointing to you! For you will find in him:

2. A declaration as to the character of his Lord. "The Lamb of God." All that the prophets had written and all that the priests had performed in the pursuit of their privilege under God pointed forward to the coming One whom they all declared, in word and ceremony, to possess the characteristics which are most admirable. Innocence, guilelessness, trustfulness, utter dependence, and, in the case of the lamb of sacrifice, fitness to func-

tion as a substitute for the impure and unclean. This is now God's lamb, the lamb of God's selection, the lamb upon which God has set His seal, the lamb, worthy therefore, to accomplish God's desire, to fulfill God's intention.

3. The office work of the Lamb. "He is bearing the sin of the world away." Here He is thought of as the scapegoat upon whose devoted head were laid all the sins of all the people. Every scapegoat that ever was released into the desert was a prophecy of the time when the lamb of God should appear really to do what the scapegoat did only in symbol.

When John called "Lamb of God," he was thinking primarily of the animal of sacrifice, slain instead and on behalf of the sinning people. The lamb slain from before the foundation of the world. John was saying that the blood of the lamb was spilt for the reason that man had sinned, and for the cleansing of that sinning man.

Mark also that John does not use the word "sins," but "sin." He is thinking primarily not of individual acts of sin, but of the sin principle in the hearts of men. The animals sacrificed under the Old Testament economy could never make the comers to the altar perfect, because the sacrifices could take away the principle of sin, could not renew the heart, could not induce and guarantee the birth from above. Our Lord came as the Lamb of God not, primarily, to reform drunkards, and put a stop to other acts and habits of sin, not primarily to remove the symptoms of sin, but to remove the disease, to eradicate the plague of which the acts and habits of sin are merely the symptoms. "Sin of the world," the plague of the world, the state of rebellion of the world, the the spirit of the world, which is enmity against God.

III. Firstfruits of John's Witness.

"John was standing, and two of His disciples."... "The two disciples Jesus." That is all. They followed Jesus." That is all. They followed Jesus. Be sure of this: They are with Him now, and they have been with Him since the first day they heard John say, "Behold!" They beheld and came that day to know that He was the Lamb of God.

The witness of those men whom John that day pointed to the lamb has gone through all the earth, down to the dregs of the deepest cesspools of sin, and up to the loftiest heights of heaven.

John's witness is the true witness which is changing this world in the calling out of the men whom the Father has given to the Son, the witness of His disciples is the means by which the Holy Spirit lays hold of the hearts of men to draw them to the Lamb whom God has sent.

ARMY NEEDS 4,000 CHAPLAINS

Washington, D. C. (RNS)—About 4,000 army chaplains must be appointed before the end of 1943 in order to meet current and anticipated needs, Chief of Chaplains William R. Arnold told a press conference here.

Asserting that "we are just about two months behind our procurement needs," Chaplain Arnold added: "If the number were available we could today assign to duty 600 or more chaplains."

During December, he stated, chaplains held 83,841 services with a total attendance of 5,757,755; performed 3,983 marriages and 971 baptisms; and reported 3,137 professions of religion.

—BR—

WILBER CARPENTER ORDAINED

Wilber Carpenter of New Augusta, Miss., has accepted a call to become pastor of the New Providence church, Allen, Miss., and was ordained into the Gospel ministry by the New Augusta Baptist Church, his home church on Friday night, March 19.

Those composing the ordination council were: Rev. J. H. Cothen, pastor of 38th Avenue, Hattiesburg, Miss.; Rev. T. R. Coulter, pastor of Richton church, Richton, Miss.; Rev. W. L. Yeatman, Richton, Miss., and Rev. W. E. Winstead, pastor, New Augusta.

The Rev. Carpenter is at present in school in Clinton and will complete his work there this year. He will then continue his course of study at B. B. I., New Orleans.—W. E. Winstead.

—BR—

CLINTON CHURCH ORDAINS ROY O. PEYTON AND OSCAR B. ROBERTSON

The Clinton Baptist Church, at its meeting on March 10, authorized an Examining Council to determine the qualifications of Brethren Roy O. Peyton and Oscar B. Robertson, students of Mississippi College, for the full work of the Gospel ministry. The council was authorized upon the requests from the Zebdee Baptist Church, of Rayville, Louisiana, and the Midway Baptist Church, on the Clinton Boulevard, Jackson, Mississippi, where these brethren are now serving as pastors.

A council of ten brethren answered the call of the church and examined these young men regarding their experience of conversion, their experiences concerning their call to the ministry and their doctrinal beliefs. The questions were answered very satisfactorily and the council, satisfied with the evidences at hand, made a unanimous recommendation to the church that the young brethren be ordained.

The Service of Ordination was held on the evening of March 24, at which time twenty-seven brethren participated. The program was under the general direction of Rev. E. Y. Solleau. Messages were as follows: "What the Pastor Can Do to Help the Boys in Service," by Mr. Fred R. Langley, and "The Pastor as God's Messenger to Men," by Rev. J. S. Deal of Silver City, Mississippi, grandfather of Brother Robertson. The prayer of ordination was led by Dr. A. A. Kitchings.

The young brethren are sent forth in the full work of the ministry with the blessings and prayers of the Clinton Baptist Church and with the assurance that any cooperation necessary in the future would be given them to assure them of a fruitful ministry.—James L. Sullivan.

—BR—

Pray for the Blue Mountain Endowment campaign.

—BR—

Washington, D. C.—The War Production Board, in a new regulation, has provided the necessary procedures for obtaining maintenance, repair and operating supplies by churches, schools and colleges, hospitals, and welfare establishments.

CHOCTAW DEBATING TEAM FINISHES SECOND IN MEET

Clinton, March 26—Finishing second only to the brilliant debate squad from Southern Methodist University, the Mississippi College debaters tied for second place in the two-day forensic tournament held this week of the Southern Association of Teachers of Speech. Arkansas State Teachers divided second place with the Choctaws, while Louisiana State University won fourth place.

The four top teams wound up in a tie for first place when the tourney ended, but the judges decided in favor of the Texas team. Representing Mississippi College in the meet were Carroll Izard, Robert Trotter, Charles Jolly and Tom Douglas, men's debating; Olive Powell and Elizabeth Finch, women's debating, and Benny Smith, extemporaneous speaking. Jolly also entered the oratorical contest.

Smith, state title holder in extemporaneous speaking, was selected to participate in the finals, after ten of the fourteen entrants were eliminated. He was defeated then by Trevor Rees Jones of S. M. U. and Warren Goodrich of the University of Florida.

This was the first action this year for the Mississippi College debaters, current holders of the state championship.

—BR—

Lansing, Mich.—The Michigan legislature has killed a bill which would have repealed a 97-year-old act which forbids work on the Sabbath. A bill opening the entire state to Sunday hunting was also defeated.

\$146 a MONTH



Bulletin Explains Opportunities in Vital Office Jobs

LEARN how quickly you can qualify for a position as government stenographer, calculating machine operator, and the like, at \$1752 to \$1971 a year. Government telegram says thousands are needed for early appointment.

Already proudly and patriotically serving in Washington, D. C., or in local Government offices, are hundreds of Draughon's appointees, some of whom, working for dynamic executives, help to set in motion events of vast historical consequence.

Big business concerns are also calling for hundreds of trained women at unparalleled beginning salaries—many times as many as our Placement Department can fill. Such work is congenial, among pleasant associates, affords splendid chances for advancement; and besides filling a vital need now, prepares for the permanent opportunities of peace.

Bulletin, "WANTED: WAR-OFFICE WORKERS," gives authentic information about these government and business positions, time required to prepare for them, cost, terms, and the like. The need is urgent. Call, phone, or mail Coupon for your copy now.

YES, SEND FREE COPY OF "WANTED: WAR-OFFICE WORKERS."

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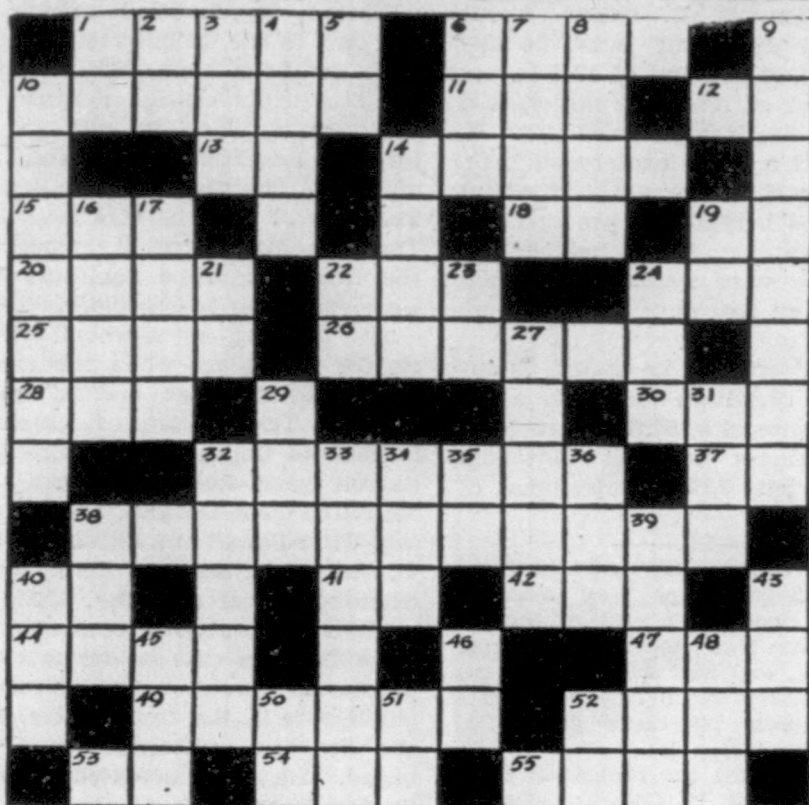
Summer Terms: June 1 - July 11 July 13 - Aug. 22

COURSES FOR TEACHERS, AND COLLEGE STUDENTS

For Full Information Write

J. L. BOYD, President, Newton, Miss.

OUR CROSSWORD PUZZLE



"Deliver my soul, O Lord, from lying lips, and from a deceitful tongue."
—Ps. 120:2.

LYING

Across

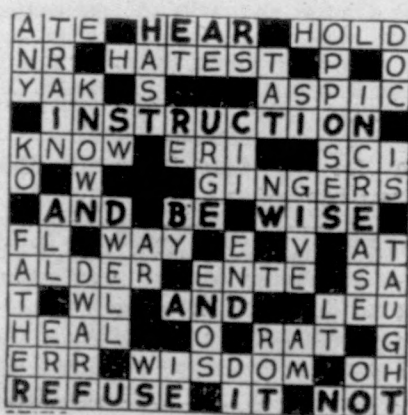
- 1 "Let the . . . lips be put to silence," Ps. 31:18.
- 6 "My . . . shall not speak wickedness," Job 27:4.
- 10 Official of Sargon and Sennacherib sent to Hezekiah, II Kings 18:17.
- 11 Priest to David, II-Sam. 20:26.
- 12 "shalt not go . . . and down as a tale-bearer," Lev. 19:16.
- 13 Sergeant major.
- 14 "Deceit is in the . . . of them that imagine evil," Prov. 12:20.
- 15 Bachelor of laws.
- 18 Mountain.
- 19 "saith among the trumpets . . .," Job 39:25.
- 20 "A proud . . . a lying tongue," Prov. 6:17.
- 22 "words of his mouth . . . iniquity and deceit," Ps. 36:3.
- 24 Tibetan ox.
- 25 "Keep thy tongue from . . . Ps. 34:13.
- 26 "Why hath Satan . . . thine heart to lie," Acts 5:3.
- 28 Combining form often used in electrical instruments.
- 30 "A wise . . . maketh a glad father," Prov. 10:1.
- 32 "A false . . . shall not be unpunished," Prov. 19:5.
- 37 White granite.
- 38 "yea, seven are an . . . unto him," Prov. 6:16.
- 40 Thorium.
- 41 "serpent beguiled . . ." Gen. 3:13.
- 42 "I have not . . . with vain persons," Ps. 26:4.
- 44 "right . . . is a right . . . of falsehood," Ps. 144:8.
- 47 Beverage.

- 49 "he that speaketh lies shall not . . ." Prov. 19:5.
 - 52 "lest ye . . . your God," Josh. 24:27.
 - 53 "a liar giveth ear . . . a naughty tongue," Prov. 17:4.
 - 54 ". . . mouth of them that speak lies," Ps. 63:11.
 - 55 "the . . . will abhor the bloody and deceitful man," Ps. 5:6.
- Our text is 1, 6, 22, 38, 54 and 55 combined.

DOWN

- 1 Southern state.
- 2 365 days.
- 3 It is. (cont.)
- 4 "not swear by my . . . falsely," Lev. 19:12.
- 5 Guinea.
- 6 "neither . . . one to another," Lev. 19:11.
- 7 Duke of Edom, Gen. 36:34.
- 8 "and all liars, shall have their . . . in the lake," Rev. 21:8.
- 9 ". . . lies in hypocrisy," I Tim. 4:2.
- 10 "he that . . . lies shall not tarry in my sight," Ps. 101:7.
- 14 A Horite, Gen. 36:22.
- 16 ". . . the Lord thy God with all thy heart," Matt. 22:37.
- 17 "fire causeth the waters to . . ." Isa. 64:2.
- 19 Same as 19 across.
- 21 Kiloliter.
- 22 Eastern continent.
- 23 Suffix.
- 24 Yards.
- 27 "devil, and the . . . of your father ye will do," John 8:44.
- 29 Man's nickname.
- 31 "When he speaketh a lie, he speaketh of his . . ." John 8:44.
- 32 "my . . . shall not be false," Job 36:4.
- 33 City in Judah, Josh. 15:10.
- 34 Compass point.
- 35 Babylonian deity; each.
- 36 One of the Nethinim, whose descend-

Answer to Last Week's Puzzle



WALKING HOME FROM CIVILIAN DEFENSE MEETING

By Louie D. Newton

S. B. C. Chairman Committee on Circulation State Baptist Papers

Two deacons, members of neighboring churches, walked home together from a civilian defense meeting. Excerpts from the conversation, reported to me by one of the deacons:

Mr. Jones: "Say, Bill, I take it that you read that article by Dr. Maddy on 'Southern Baptists and a Starving World.' Didn't you think it was a wonderful article?"

Mr. Brown: "What are you talking, John? Who is Dr. Maddy?"

Mr. Jones: "I'm talking about the article in last week's Index by the secretary of the Foreign Mission Board. And another article in the same issue that impressed me very much was the one by Dr. Walter Alexander on 'Which Way America?'"

Mr. Brown: "Say, John, you take for granted that I get The Index. I don't."

Mr. Jones: "You mean you don't take our state paper?"

Mr. Brown: "No, I'm sorry, but I don't. And I reckon I should. How did you come to subscribe for it?"

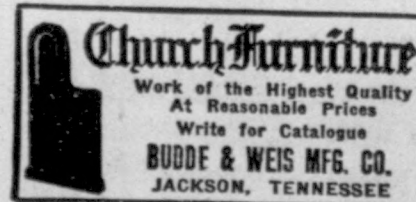
Mr. Jones: "Subscribe for it? Why, Bill, our church has the paper in our budget. It goes into every home in our church, and to our men in the armed services."

Mr. Brown: "I remember now, John, that something was said at one of our deacons' meetings about putting the paper in the budget, but nothing came of it. I haven't heard the paper mentioned in our church in months. What do you think of this budget plan?"

Mr. Jones: "What do I think of it? I think of it just like I think of everything else in our church budget—that it is absolutely vital to the work of the Kingdom of God. Here, come on in and let me give you our copy of the paper with the articles by Dr. Maddy and Dr. Alexander. I want you to go home and read them, and all the other articles in this issue; and what's more, Bill, I want you to bring up the question of putting the paper in the budget of your church at your next deacons' meeting. Will you do it? Okay. I'll promise you now that if you don't find it a real investment for your church, I'll pay the bill for a year."

Mr. Brown: "Good enough, John, I'll let you know how it turns out."

- ants from Babylon, Neh. 7:47.
- 38 "and said . . . , our eye hath seen it," Ps. 35:21.
- 39 Sea animal.
- 40 "and . . . tongue frameth deceit," Ps. 50:19.
- 43 "Remove from me the . . . of lying," Ps. 119:29.
- 45 Prefix meaning new.
- 46 "If I . . . wicked, woe unto me," Job 10:15.
- 48 "the . . . of the wicked shall be cut off," Ps. 37:38.
- 50 Cent.
- 51 Protestant Episcopal.
- 52 "Teach me to . . . thy will," Ps. 143:10.



CHRISTIAN PEOPLE ARE THE LIGHT OF THE WORLD

Matthew 5:14

As we are living in as dark a time as the world has ever known, Christian people need to turn to God's word. John 1:1—"In the beginning was the word, and the word was with God, and the word was God."

We need to take this not as some historical viewpoint, but as assured facts, with faith in God. Because His word teaches that without faith it is impossible to please Him.—Hebrews 11:6, James 1:3. Knowing this that the trying of your faith worketh patience; we need to be as the Psalmist David, when he pinned those beautiful, reassuring words. "Thy word is a lamp unto my feet and a light unto my path." Jesus said, "Heaven and earth shall pass away but my word shall not pass away." And as God is the same yesterday, today and forever. And as long suffering to usward not willing that any should perish, but that all should come to repentance. Let us as Christian people take God's word as He says "Follow Me." "Be ye doers and not hearers only, deceiving your own selves. Ye have not chosen me but I have chosen you and ordained you that ye should go and bring forth fruit, and that your fruit shall remain."—Rev. G. L. Gullett, Windborn, Miss.

—BR—

Hotel guest (phoning for third time): "Say, are you the night clerk?" Clerk: "Yes, what's biting you?" Guest: "You guessed it; that's what I'm calling to find out."

Is your church adequately protected against damage by Fire and Windstorm?

The War has caused a substantial increase in the cost of repairs and replacements. OUR RECORD COSTS will enable you to carry more insurance protection.

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MENTHOLATUM

Choosing laxatives?

These 3 Questions

may be important

Ques. Should you choose your laxative for thoroughness, promptness, or gentleness? Ans. You should look for all three qualities. Ques. What laxative has been a best-seller in the South with four generations because it usually is gentle, prompt, and thorough when directions are followed? Ans. Good old Black-Draught. Ques. Is Black-Draught easy to take? Ans. You bet! Particularly in the new granulated form.

Black-Draught is purely herbal. Economical, too—25 to 40 doses only 25c. Be sure to follow label directions. Get this "friendly laxative" in the familiar yellow box today.



REV. J. B. RAY

PASTOR PIERCE APPROVES ENLISTMENT WORK

As one pastor in the state, I would like to express my approval of the Convention Board's work in putting six men in the field as Enlistment Pastors. This is certainly a forward step and without a doubt will yield rich dividends in the future.

I am writing especially to say a good word for the man selected to serve in northeast Mississippi. Bro. Jas. B. Ray is working in this territory. He lives at Tupelo which is about the center of the ten counties he is to serve. I had known Bro. Ray for some years, but had not had the opportunity to know his work first hand. Desiring to know our Enlistment Pastor better and desiring that our people know him, he was invited to preach to our people at New Albany. Our people were much impressed with him as a preacher, so he was invited to help us in a training class on soul winning in preparation for our revival. He was with us last week, and did an invaluable work for us.

It is my opinion after this knowledge and experience that the board could not have selected a man who will do better work in this territory than Bro. Ray. His convictions and loyalties to the Lord and all our work will mean much to the future of our work in this section.

I would like to recommend Bro. Ray to all churches in this section regardless of size. If you need him for study classes, revival meetings, organization of Sunday schools or Training Unions, or any kind of mission work, please feel that he will help you in any way he can. He will work with the pastor and not against him, so feel free to call on him. He is booked up for some weeks now, but will work out a date with you if possible.

I am new in this section myself, but

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J. P. Clayton, Manager
MISSISSIPPI HATCHERIES
Department B
JACKSON MISSISSIPPI

A CHARACTER-BUILDING CYCLE

Too much cannot be said about the great influence of the Christian home and the Sunday school in character building. Seventy-five per cent of all conversions occur before the age of twenty. Eighty-five per cent of all preachers and missionaries come from the Sunday school. Ninety-nine per cent of all Sunday school members come from the home.

The first objective of Blue Mountain College is to train women for Christian home-making. More than eighty per cent of the graduates of B. M. C. enter that Kingdom-building realm.

Someone has said, "Childhood is the hope of the world." Most of us recognize that. Our future homes, our future state, our future nation depend largely upon what is assimilated by the childhood and youth of today.

On the foundation laid by the Christian home and the Sunday school, a magnificent superstructure of Christian character may be erected. The termites of doubt, unbelief, and materialistic philosophy are not likely to undermine such a foundation in a truly Christian college.

Blue Mountain College likes to think of itself as a point in the great character-building cycle of which the Sunday school is a part. This cycle begins in the Christian home and continues through the Sunday school, the church, the college, and back into the Christian home. Blue Mountain likes to believe that it takes a girl from a home as a princess and ultimately returns her to a home as a queen, where children are reared in the fear and admonition of the Lord.

A movement is now in progress to obtain two hundred thousand dollars for the endowment fund of Blue Mountain College. Those who make contributions to this fund will know that the interest only on the gifts they make will be used. It will be used to train Christian leaders and homemakers. The gifts themselves will never be spent, but will be invested in government bonds, the interest on which will insure the college a definite income annually.

Less than one per cent of the Baptists of Mississippi have given more than \$89,000.00 to the fund. In June an opportunity will be presented our people to make a real offering, it is hoped, in every church. Many individuals are not waiting until June. Above three thousand dollars has reached Blue Mountain in the last four weeks.

Give cash, government bonds, Baptist bonds and stamps.

Remember Blue Mountain in June.

Norfolk, Va.—The Naval Chaplains' School began moving from the Naval Operating Base here to the College of William and Mary at Williamsburg, Va., on Wednesday, March 17. Transfer of the chaplains' school to Williamsburg is expected to provide more adequate quarters for it and to ease in some degree the shortage of housing space for activities at the naval base here.

I find a loyal group of fine pastors who are working hard and doing good work. They have received me most cordially, and I am happy in the work of my new field.

Yours in service,
A. B. PIERCE.

LEROY GRIFFING

On July 19, 1854, there was born to J. M. and Elizabeth Griffing of Hamburg, Miss., a son, Leroy Abel Griffing. He grew into manhood, becoming a Christian and as a young man was married to Lydia Ann Corban. To this union were born two children, only one yet surviving, Mrs. Bessie Boyd of Natchez, Miss. He is also survived by one brother, Edgar J. Griffing, and two sisters, Mrs. Minnie G. McGlathery and Mrs. Fannie Parmeter.

Of all the beauties of the great Master Artist and Creator, the most beautiful is a well spent life. It began as a tiny babe, pure and sweet as a rosebud. It gradually develops, then unfolds its petals and emerges as the beautiful rose. So life develops, unfolds and emerges into beautiful character. It then fills the air with its fragrance and then gently falls asleep. Such was the life of our beloved friend, who for 88 years, 7 months, walked among us as an affectionate brother, a devoted father and companion, a kind and loyal friend, a good citizen and loyal Christian. His cheerful, happy and generous disposition made for him many friends. Among the younger set he was affectionately known as "Pap."

We miss his sunny smile, his warm handclasp, and his helpful counsel; but we bow in humble submission to the will of the heavenly Father, for we know that he is now asleep in Jesus. We shall always cherish the memory of this saintly character.

His pastor,
P. H. YOUNG.

SKILTON IS CORRECT

Rev. A. L. Goodrich,
Box 530,
Jackson, Mississippi.

Dear Brother Goodrich:

In The Baptist Record this week I note that Brother Pate's full-time church and his three one-fourth-time churches are on the EVERY FAMILY Plan of the Record. Brother Pate and his churches are wise.

The Baptist Record will not improve the preaching of the pastor, but his hearers will have more understanding minds for his words to fall upon. Preaching to people who are not somewhat informed about the denominational program is similar to trying to sell an unknown product to a merchant.

In my opinion the agencies and institutions of the Mississippi Baptist Convention can serve the interests of the Kingdom by suggesting that members of their respective constituencies use their influence in their churches to have the EVERY FAMILY Plan adopted. A by-product of this would be: More understanding and appreciation of the agencies and institutions.

I believe information gathered from The Baptist Record is responsible for much of the remarkable progress of the Now Club, the early completion of which will free Mississippi Baptists for future victories in the name of Christ.

Sincerely yours,
FRANK E. SKILTON.

Answers To Know Your Bible

Feature on Page Twelve.

1. ("The king's cup-bearer"): He was Nehemiah. See Nehemiah 1:11.

2. (Enemy of Bible character): It was Mordecai, who turned the tables and caused the hanging of his enemy, Haman.

3. (Two religious characters): They were Cyril and Methodius, the brother missionaries, and the stamp pictured them holding the Holy Bible in their hands.

4. ("Feast of the Dedication"): It was festival instituted to commemorate the purging of the temple and the rebuilding of the altar after Judas Maccabaeus had driven out the Syrians, B. C. 164. It commenced on the 25th day of Chisleu, (the latter part of November and early December), and lasted 18 days.

SUNDAY SCHOOL AND B. T. U. ATTENDANCE

Crystal Springs	374	141
Natchez, West Side	90	50
Batesville	122	47
Olive Branch	73	66
Hernando	86	46
New Fellowship (Jasper)	56	
Calvary, Jackson	894	237
Kreole	106	31
Griffith Memorial, Jackson	684	296
Yazoo City, First	239	
Louisville First	327	106
Enon (Panola)	71	77
New Albany, First	418	151
March 21:		
Enon (Panola)	62	83
Cross Roads (Webster)	66	
Wallerville	40	27
Olive Branch	64	43
West Point, First	400	148

—BR—

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Girls today can be granted that some subjects are discussed more frankly than they used to be.

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Use only as directed on label.

WE APOLOGIZE TO SENATOBIA

In last week's Record we had an article telling about the dedication of the Senatobia Baptist Church. When we sent the copy to the printer we also sent a cut of the pastor, Dr. H. L. Martin. Our instructions were that the picture of Dr. Martin should be used with the article. To our amazement, when the papers arrived, we found the picture of the Third Baptist Church of St. Louis above the article about Senatobia's ded-



REV. H. L. MARTIN
ication and the picture of Dr. Martin was not used at all.

Mistakes will occur. We are sorry and hope such mixups will not occur again. But this is ONE time we are not to blame.

A. L. GOODRICH.

BR

STARKVILLE VICTORY CRUSADE

While we had a revival meeting last October, I felt that we ought to join the Victory Crusade, to this end:

Brother Burton McGee of West Point, who has done some really fine work at the cotton mill, together with a group of college students, who have aided in a wholehearted way, were consulted about definite efforts to hold a revival there. We were hoping a revival would lead to an organization of a Baptist church in the mill section. Brother Darling of Tupelo was secured to lead that meeting and fine work was done which did result in the organization of the East Starkville Baptist Church with about twenty-five members.

At the First Baptist Church, Rev. M. E. Perry of Hattiesburg, one of our enlistment pastors, led our meeting to the satisfaction, delight and uplift of our people. Brother Perry preached forceful, pungent messages on sin and salvation. He is true to the Word and the old way of the destructiveness of sin and the power of the blood to save from sin.

Our people are greatly pleased with the Victory Crusade and rejoice in the spiritual uplift that came from the gracious presentation of faith in the Christ of God as the one and only way of life eternal. There were sixteen additions to our church. Two young men, college students, were in this group for baptism.—J. B. Ray, pastor.

BR

Baltimore, Md.—That China will be more Christian than ever after the war was the opinion expressed by the Rev. Edward T. Plitt, who has returned to his former home here after a trip through the Orient. "After the present war," he said, in speaking of Chinese missions, "China will be more Christian than ever before due to those missionaries who remained on their job and sacrificed even their lives to give help. In addition to the examples of these missionaries," he continued, "the fact that both Generalissimo Chiang Kai-Shek and his wife are practicing Christians and are adored by their people influences many persons."

Washington, D. C.—Special provision has been made by the Office of Price Administration for rationed foods for church functions. In a question-and-answer statement issued by the OPA, question is raised as to how church groups may obtain rationed foods for church suppers. The answer given is: "The minister or other representative of the church as an institution may get a certificate for the necessary rationed food by applying to the local board."

For the benefit of anyone who may be planning to attend the W. M. U. Convention April 6-8, we give below hotel rates of hotels that are members of the Jackson Hotel Association:

Edwards Hotel—Single, \$2.00, up.
Double, \$3.00, up.
Heidelberg—Single, \$2.50, up.
Double, \$3.50, up.
Walthall—Single, \$2.50, up.
Double, \$3.50, up.

TO THE PEOPLE OF EDEN BAPTIST CHURCH, JASPER COUNTY:

I am taking my tithe to send The Baptist Record to you, as I feel no church should carry the name of Mississippi Baptist and not have the denominational paper, as I know informed Baptists are progressive Baptists. So I send this paper to you with the hope that after you read it, it will inspire you as a Board of Deacons and church to adopt the EVERY FAMILY Plan.—Your pastor.

BR

Investigate Blue Mountain College Annuity Bonds.

Dr. Harry Rimmer, noted scientist, archeologist, and Bible scholar, completed on March 14 an eight-day Bible Conference with the First Baptist Church of New Orleans. In commenting on the Rimmer meeting, Dr. J. D. Grey, the pastor, says: "We had eight of the most glorious days our old church has ever experienced. Huge throngs waited on the ministry of the Word as given by our distinguished guest. Never have we had meeting that touched the entire city as did this one. Dr. Rimmer enters the arena of science, holds up the Word of God, and shows by unanswerable arguments that it is the infallible, inerrant Word. The twenty volumes of which he is author and which were purchased by many of our people are in our homes and libraries to make us strong in the things of Christ. Plans are already under way to have Dr. Rimmer back some time in 1944."

"The radical affiliations of the Federal Council of Churches of Christ is a subject of extensive discussion. Apparently, in lieu of primarily promoting Christianity among its several members it more represents a huge political machine and appears to intermeddle with radical politics. Its directorate indicates that it interlocks with many of the most radical organizations."—Dies Committee, quoted in The World-wide Temple Evangelist, via The Western Recorder.

MR. R. G. LeTOURNEAU SUPPORTS GOD'S STOREHOUSE!

Mr. R. G. LeTourneau, noted Christian layman, nationally known industrialist, and valuable American citizen, has given \$2500 to the support of a field man who will give himself to rural Evangelism, Enlistment, and to Stewardship, Tithes and Offerings, God's Acre, and God's Storehouse.

The check reproduced below was handed to the Executive Secretary at the end of a return trip from an evening speaking engagement. Mr. LeTourneau had brought his famous message, "Horse Power, Man Power, God Power." He contributes to the work of Christ 99 cents of every \$1.00 he makes. He describes himself as a "Sinner saved by Grace."



MR. LE TOURNEAU

COMMERCIAL MERCHANT'S NATIONAL BANK AND TRUST COMPANY OF PEORIA

Peoria, Ill., Mar. 18, 1943. No. 13.

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Mississippi Baptist Convention Board \$2,500.00
Twenty-Five Hundred No-100 DOLLARS

THE LeTOURNEAU FOUNDATION,

(Signed) R. G. LeTourneau

The 280,000 Mississippi Baptists greatly appreciate this gift from Mr. LeTourneau. The fund is administered by the Convention Board office, and the field man has already been selected. His name will be announced shortly.

Mississippi Baptist Convention Board

D. A. McCALL, Executive Secretary

Box 530

Jackson, Mississippi